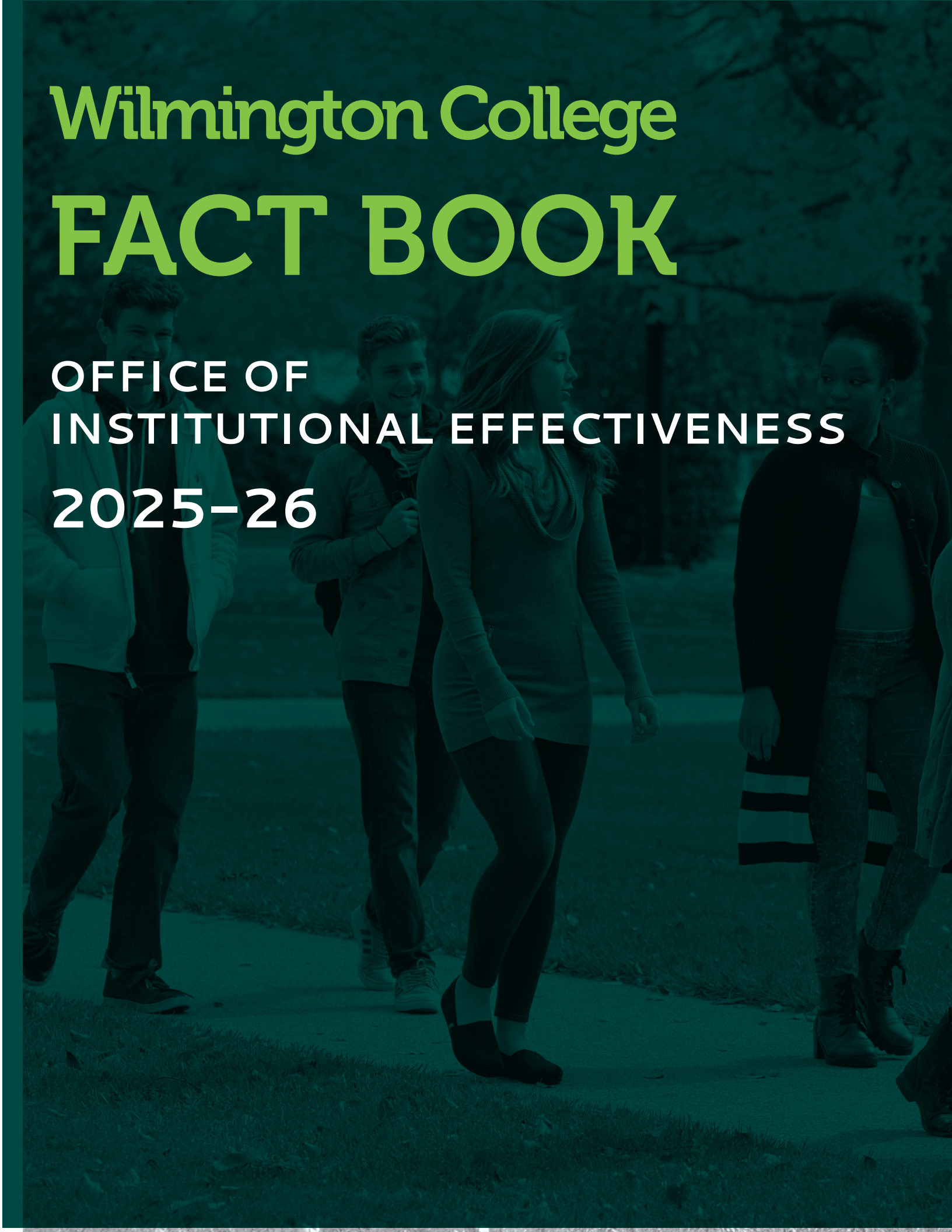




# Wilmington College

# FACT BOOK

OFFICE OF  
INSTITUTIONAL EFFECTIVENESS  
2025-26

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**Wilmington College 2025-26 Fact Book: Spring 2026 Student Profile**

|                                                                                                                                                                                                                                  |                                            | Main Campus |       | Prison Program |        | Online    |       | TOTAL        |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------|-------|----------------|--------|-----------|-------|--------------|-------|
|                                                                                                                                                                                                                                  |                                            | N           | %     | N              | %      | N         | %     | N            | %     |
| <b>Enrollment Status</b>                                                                                                                                                                                                         |                                            |             |       |                |        |           |       |              |       |
|                                                                                                                                                                                                                                  | Full-Time                                  | 854         | 98.0% | 116            | 71.6%  | 32        | 62.7% | 1,002        | 92.4% |
|                                                                                                                                                                                                                                  | Part-Time                                  | 17          | 2.0%  | 46             | 28.4%  | 19        | 37.3% | 82           | 7.6%  |
|                                                                                                                                                                                                                                  | <b>Total Headcount</b>                     | <b>871</b>  |       | <b>162</b>     |        | <b>51</b> |       | <b>1,084</b> |       |
| <b>Gender</b>                                                                                                                                                                                                                    |                                            |             |       |                |        |           |       |              |       |
|                                                                                                                                                                                                                                  | Male                                       | 405         | 46.5% | 74             | 45.7%  | 26        | 51.0% | 505          | 46.6% |
|                                                                                                                                                                                                                                  | Female                                     | 466         | 53.5% | 88             | 54.3%  | 25        | 49.0% | 579          | 53.4% |
|                                                                                                                                                                                                                                  | <b>Total Headcount</b>                     | <b>871</b>  |       | <b>162</b>     |        | <b>51</b> |       | <b>1,084</b> |       |
| <b>Classification</b>                                                                                                                                                                                                            |                                            |             |       |                |        |           |       |              |       |
|                                                                                                                                                                                                                                  | Freshman                                   | 187         | 21.5% | 104            | 64.2%  | 5         | 9.8%  | 296          | 27.3% |
|                                                                                                                                                                                                                                  | Sophomore                                  | 215         | 24.7% | 31             | 19.1%  | 0         | 0.0%  | 246          | 22.7% |
|                                                                                                                                                                                                                                  | Junior                                     | 189         | 21.7% | 10             | 6.2%   | 8         | 15.7% | 207          | 19.1% |
|                                                                                                                                                                                                                                  | Senior                                     | 250         | 28.7% | 17             | 10.5%  | 20        | 39.2% | 287          | 26.5% |
|                                                                                                                                                                                                                                  | Graduate                                   | 30          | 3.4%  | 0              | 0.0%   | 18        | 35.3% | 48           | 4.4%  |
|                                                                                                                                                                                                                                  | Non Degree- Seeking                        | 0           | 0.0%  | 0              | 0.0%   | 0         | 0.0%  | 0            | 0.0%  |
|                                                                                                                                                                                                                                  | <b>Total Headcount</b>                     | <b>871</b>  |       | <b>162</b>     |        | <b>51</b> |       | <b>1,084</b> |       |
| <b>Residence Status</b>                                                                                                                                                                                                          |                                            |             |       |                |        |           |       |              |       |
|                                                                                                                                                                                                                                  | Resident                                   | 546         | 62.7% | -              | -      | 2         | 3.9%  | 548          | 59.4% |
|                                                                                                                                                                                                                                  | Commuter                                   | 325         | 37.3% | -              | -      | 49        | 96.1% | 374          | 40.6% |
|                                                                                                                                                                                                                                  | <b>Total Headcount</b>                     | <b>871</b>  |       | <b>0</b>       |        | <b>51</b> |       | <b>922</b>   |       |
| <b>First Generation</b>                                                                                                                                                                                                          |                                            |             |       |                |        |           |       |              |       |
|                                                                                                                                                                                                                                  | 1st Gen (neither parent completed college) | 347         | 39.8% | 74             | 45.7%  | 20        | 39.2% | 441          | 40.7% |
|                                                                                                                                                                                                                                  | Not 1st Gen / Unknown                      | 524         | 60.2% | 88             | 54.3%  | 31        | 60.8% | 643          | 59.3% |
|                                                                                                                                                                                                                                  | <b>Total Headcount</b>                     | <b>871</b>  |       | <b>162</b>     |        | <b>51</b> |       | <b>1,084</b> |       |
| <b>Race/Ethnicity (IPEDS categories)</b>                                                                                                                                                                                         |                                            |             |       |                |        |           |       |              |       |
|                                                                                                                                                                                                                                  | US Non-Resident                            | 18          | 2.1%  | 0              | 0.0%   | 5         | 9.8%  | 23           | 2.1%  |
|                                                                                                                                                                                                                                  | Hispanic (regardless of race)              | 26          | 3.0%  | 0              | 0.0%   | 1         | 2.0%  | 27           | 2.5%  |
|                                                                                                                                                                                                                                  | American Indian or Alaska Native           | 9           | 1.0%  | 1              | 0.6%   | 0         | 0.0%  | 10           | 0.9%  |
|                                                                                                                                                                                                                                  | Asian                                      | 6           | 0.7%  | 1              | 0.6%   | 1         | 2.0%  | 8            | 0.7%  |
|                                                                                                                                                                                                                                  | Black or African American                  | 61          | 7.0%  | 71             | 43.8%  | 7         | 13.7% | 139          | 12.8% |
|                                                                                                                                                                                                                                  | Native Hawaiian or Other Pacific Islander  | 4           | 0.5%  | 1              | 0.6%   | 0         | 0.0%  | 5            | 0.5%  |
|                                                                                                                                                                                                                                  | White                                      | 655         | 75.2% | 65             | 40.1%  | 36        | 70.6% | 756          | 69.7% |
|                                                                                                                                                                                                                                  | Two or more races                          | 27          | 3.1%  | 6              | 3.7%   | 0         | 0.0%  | 33           | 3.0%  |
|                                                                                                                                                                                                                                  | Race and ethnicity unknown                 | 65          | 7.5%  | 17             | 10.5%  | 1         | 2.0%  | 83           | 7.7%  |
|                                                                                                                                                                                                                                  | <b>Total Headcount</b>                     | <b>871</b>  |       | <b>162</b>     |        | <b>51</b> |       | <b>1,084</b> |       |
| <b>Age</b>                                                                                                                                                                                                                       |                                            |             |       |                |        |           |       |              |       |
|                                                                                                                                                                                                                                  | Under 20                                   | 348         | 40.0% | 1              | 0.6%   | 3         | 5.9%  | 352          | 32.5% |
|                                                                                                                                                                                                                                  | 20 – 24                                    | 498         | 57.2% | 19             | 11.7%  | 20        | 39.2% | 537          | 49.5% |
|                                                                                                                                                                                                                                  | 25 – 39                                    | 22          | 2.5%  | 95             | 58.6%  | 16        | 31.4% | 133          | 12.3% |
|                                                                                                                                                                                                                                  | 40 and older                               | 3           | 0.3%  | 47             | 29.0%  | 12        | 23.5% | 62           | 5.7%  |
|                                                                                                                                                                                                                                  | <b>Total Headcount</b>                     | <b>871</b>  |       | <b>162</b>     |        | <b>51</b> |       | <b>1,084</b> |       |
| <b>Home State</b>                                                                                                                                                                                                                |                                            |             |       |                |        |           |       |              |       |
|                                                                                                                                                                                                                                  | Ohio                                       | 752         | 86.3% | 162            | 100.0% | 40        | 78.4% | 954          | 88.0% |
|                                                                                                                                                                                                                                  | Kentucky                                   | 19          | 2.2%  | 0              | 0.0%   | 1         | 2.0%  | 20           | 1.8%  |
|                                                                                                                                                                                                                                  | Indiana                                    | 32          | 3.7%  | 0              | 0.0%   | 0         | 0.0%  | 32           | 3.0%  |
|                                                                                                                                                                                                                                  | 25 Other States and Territories            | 50          | 5.7%  | 0              | 0.0%   | 5         | 9.8%  | 55           | 5.1%  |
|                                                                                                                                                                                                                                  | Outside USA: 9 Countries*                  | 18          | 2.1%  | 0              | 0.0%   | 5         | 9.8%  | 23           | 2.1%  |
|                                                                                                                                                                                                                                  | <b>Total Headcount</b>                     | <b>871</b>  |       | <b>162</b>     |        | <b>51</b> |       | <b>1,084</b> |       |
| * The 9 countries are: Burundi, Cameroon, Netherlands, Norway, Rwanda, South Africa, Sweden, Trinidad and Tobago, and Zimbabwe.   Prepared by Daniel McCamish, Office of Institutional Effectiveness. Source: Spring 2026 Census |                                            |             |       |                |        |           |       |              |       |

**Wilmington College 2025-26 Fact Book: Fall 2025 Student Profile**

|                                                                                                                                                                                                                        |                                            | Main Campus |       | Prison Program |        | Online    |       | TOTAL        |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------|-------|----------------|--------|-----------|-------|--------------|-------|
|                                                                                                                                                                                                                        |                                            | N           | %     | N              | %      | N         | %     | N            | %     |
| <b>Enrollment Status</b>                                                                                                                                                                                               |                                            |             |       |                |        |           |       |              |       |
|                                                                                                                                                                                                                        | Full-Time                                  | 925         | 99.0% | 82             | 60.3%  | 33        | 68.8% | 1,040        | 93.0% |
|                                                                                                                                                                                                                        | Part-Time                                  | 9           | 1.0%  | 54             | 39.7%  | 15        | 31.3% | 78           | 7.0%  |
|                                                                                                                                                                                                                        | <b>Total Headcount</b>                     | <b>934</b>  |       | <b>136</b>     |        | <b>48</b> |       | <b>1,118</b> |       |
| <b>Gender</b>                                                                                                                                                                                                          |                                            |             |       |                |        |           |       |              |       |
|                                                                                                                                                                                                                        | Male                                       | 427         | 45.7% | 61             | 44.9%  | 22        | 45.8% | 510          | 45.6% |
|                                                                                                                                                                                                                        | Female                                     | 507         | 54.3% | 75             | 55.1%  | 26        | 54.2% | 608          | 54.4% |
|                                                                                                                                                                                                                        | <b>Total Headcount</b>                     | <b>934</b>  |       | <b>136</b>     |        | <b>48</b> |       | <b>1,118</b> |       |
| <b>Classification</b>                                                                                                                                                                                                  |                                            |             |       |                |        |           |       |              |       |
|                                                                                                                                                                                                                        | Freshman                                   | 289         | 30.9% | 86             | 63.2%  | 5         | 10.4% | 380          | 34.0% |
|                                                                                                                                                                                                                        | Sophomore                                  | 212         | 22.7% | 24             | 17.6%  | 2         | 4.2%  | 238          | 21.3% |
|                                                                                                                                                                                                                        | Junior                                     | 182         | 19.5% | 8              | 5.9%   | 10        | 20.8% | 200          | 17.9% |
|                                                                                                                                                                                                                        | Senior                                     | 225         | 24.1% | 18             | 13.2%  | 19        | 39.6% | 262          | 23.4% |
|                                                                                                                                                                                                                        | Graduate                                   | 24          | 2.6%  | 0              | 0.0%   | 12        | 25.0% | 36           | 3.2%  |
|                                                                                                                                                                                                                        | Non Degree- Seeking                        | 2           | 0.2%  | 0              | 0.0%   | 0         | 0.0%  | 2            | 0.2%  |
|                                                                                                                                                                                                                        | <b>Total Headcount</b>                     | <b>934</b>  |       | <b>136</b>     |        | <b>48</b> |       | <b>1,118</b> |       |
| <b>Residence Status</b>                                                                                                                                                                                                |                                            |             |       |                |        |           |       |              |       |
|                                                                                                                                                                                                                        | Resident                                   | 602         | 64.5% | -              | -      | 1         | 2.1%  | 603          | 61.4% |
|                                                                                                                                                                                                                        | Commuter                                   | 332         | 35.5% | -              | -      | 47        | 97.9% | 379          | 38.6% |
|                                                                                                                                                                                                                        | <b>Total Headcount</b>                     | <b>934</b>  |       | <b>0</b>       |        | <b>48</b> |       | <b>982</b>   |       |
| <b>First Generation</b>                                                                                                                                                                                                |                                            |             |       |                |        |           |       |              |       |
|                                                                                                                                                                                                                        | 1st Gen (neither parent completed college) | 376         | 40.3% | 62             | 45.6%  | 19        | 39.6% | 457          | 40.9% |
|                                                                                                                                                                                                                        | Not 1st Gen / Unknown                      | 558         | 59.7% | 74             | 54.4%  | 29        | 60.4% | 661          | 59.1% |
|                                                                                                                                                                                                                        | <b>Total Headcount</b>                     | <b>934</b>  |       | <b>136</b>     |        | <b>48</b> |       | <b>1,118</b> |       |
| <b>Race/Ethnicity (IPEDS categories)</b>                                                                                                                                                                               |                                            |             |       |                |        |           |       |              |       |
|                                                                                                                                                                                                                        | US Non-Resident                            | 18          | 1.9%  | 0              | 0.0%   | 2         | 4.2%  | 20           | 1.8%  |
|                                                                                                                                                                                                                        | Hispanic (regardless of race)              | 28          | 3.0%  | 0              | 0.0%   | 1         | 2.1%  | 29           | 2.6%  |
|                                                                                                                                                                                                                        | American Indian or Alaska Native           | 9           | 1.0%  | 0              | 0.0%   | 0         | 0.0%  | 9            | 0.8%  |
|                                                                                                                                                                                                                        | Asian                                      | 6           | 0.6%  | 1              | 0.7%   | 1         | 2.1%  | 8            | 0.7%  |
|                                                                                                                                                                                                                        | Black or African American                  | 63          | 6.7%  | 53             | 39.0%  | 4         | 8.3%  | 120          | 10.7% |
|                                                                                                                                                                                                                        | Native Hawaiian or Other Pacific Islander  | 4           | 0.4%  | 1              | 0.7%   | 0         | 0.0%  | 5            | 0.4%  |
|                                                                                                                                                                                                                        | White                                      | 712         | 76.2% | 60             | 44.1%  | 37        | 77.1% | 809          | 72.4% |
|                                                                                                                                                                                                                        | Two or more races                          | 29          | 3.1%  | 6              | 4.4%   | 0         | 0.0%  | 35           | 3.1%  |
|                                                                                                                                                                                                                        | Race and ethnicity unknown                 | 65          | 7.0%  | 15             | 11.0%  | 3         | 6.3%  | 83           | 7.4%  |
|                                                                                                                                                                                                                        | <b>Total Headcount</b>                     | <b>934</b>  |       | <b>136</b>     |        | <b>48</b> |       | <b>1,118</b> |       |
| <b>Age</b>                                                                                                                                                                                                             |                                            |             |       |                |        |           |       |              |       |
|                                                                                                                                                                                                                        | Under 20                                   | 436         | 46.7% | 0              | 0.0%   | 3         | 6.3%  | 439          | 39.3% |
|                                                                                                                                                                                                                        | 20 – 24                                    | 468         | 50.1% | 18             | 13.2%  | 15        | 31.3% | 501          | 44.8% |
|                                                                                                                                                                                                                        | 25 – 39                                    | 25          | 2.7%  | 72             | 52.9%  | 19        | 39.6% | 116          | 10.4% |
|                                                                                                                                                                                                                        | 40 and older                               | 5           | 0.5%  | 46             | 33.8%  | 11        | 22.9% | 62           | 5.5%  |
|                                                                                                                                                                                                                        | <b>Total Headcount</b>                     | <b>934</b>  |       | <b>136</b>     |        | <b>48</b> |       | <b>1,118</b> |       |
| <b>Home State</b>                                                                                                                                                                                                      |                                            |             |       |                |        |           |       |              |       |
|                                                                                                                                                                                                                        | Ohio                                       | 809         | 86.6% | 136            | 100.0% | 37        | 77.1% | 982          | 87.8% |
|                                                                                                                                                                                                                        | Kentucky                                   | 20          | 2.1%  | 0              | 0.0%   | 2         | 4.2%  | 22           | 2.0%  |
|                                                                                                                                                                                                                        | Indiana                                    | 34          | 3.6%  | 0              | 0.0%   | 0         | 0.0%  | 34           | 3.0%  |
|                                                                                                                                                                                                                        | 25 Other States and Territories            | 53          | 5.7%  | 0              | 0.0%   | 7         | 14.6% | 60           | 5.4%  |
|                                                                                                                                                                                                                        | Outside USA: 8 Countries*                  | 18          | 1.9%  | 0              | 0.0%   | 2         | 4.2%  | 20           | 1.8%  |
|                                                                                                                                                                                                                        | <b>Total Headcount</b>                     | <b>934</b>  |       | <b>136</b>     |        | <b>48</b> |       | <b>1,118</b> |       |
| * The 8 countries are: Burundi, Cameroon, Netherlands, Norway, South Africa, Sweden, Trinidad and Tobago, and Zimbabwe.   Prepared by Daniel McCamish, Office of Institutional Effectiveness. Source: Fall 2025 Census |                                            |             |       |                |        |           |       |              |       |

**Wilmington College 2025-26 Fact Book: Fall 2025 Faculty Profile**

| Student to Faculty Ratio – 13:1                                                            |                                           | Non-Tenure |           | Tenure Track |          | Tenured   |           | TOTAL     |
|--------------------------------------------------------------------------------------------|-------------------------------------------|------------|-----------|--------------|----------|-----------|-----------|-----------|
|                                                                                            |                                           | M          | F         | M            | F        | M         | F         |           |
| <b>Faculty by Rank</b>                                                                     |                                           |            |           |              |          |           |           |           |
|                                                                                            | Professor                                 |            |           |              |          | 6         | 8         | 14        |
|                                                                                            | Associate Professor                       | 2          | 2         | 1            |          | 5         | 4         | 14        |
|                                                                                            | Assistant Professor                       | 12         | 7         | 4            | 8        |           |           | 31        |
|                                                                                            | Instructor                                |            |           |              |          |           |           | 0         |
|                                                                                            | <b>Total</b>                              | <b>14</b>  | <b>9</b>  | <b>5</b>     | <b>8</b> | <b>11</b> | <b>12</b> | <b>59</b> |
| <b>Faculty by Area</b>                                                                     |                                           |            |           |              |          |           |           |           |
|                                                                                            | Agriculture and Equine                    | 2          | 1         |              | 1        | 2         |           | 6         |
|                                                                                            | Business Administration                   | 3          | 2         |              |          | 1         |           | 6         |
|                                                                                            | Education                                 |            |           |              | 3        |           | 2         | 5         |
|                                                                                            | Fine Arts                                 | 4          | 1         | 1            |          |           |           | 6         |
|                                                                                            | Humanities                                | 2          |           |              | 2        | 3         | 3         | 10        |
|                                                                                            | Occupational Therapy                      |            | 2         |              |          |           |           | 2         |
|                                                                                            | Science and Mathematics                   |            | 1         | 2            | 1        | 4         | 4         | 12        |
|                                                                                            | Social Sciences                           | 2          | 1         |              | 1        | 1         | 3         | 8         |
|                                                                                            | Sport Sciences                            | 1          | 1         | 2            |          |           |           | 4         |
|                                                                                            | <b>Total</b>                              | <b>14</b>  | <b>9</b>  | <b>5</b>     | <b>8</b> | <b>11</b> | <b>12</b> | <b>59</b> |
| <b>Highest Earned Degree</b>                                                               |                                           |            |           |              |          |           |           |           |
|                                                                                            | Doctorate or other Terminal Degree        | 9          | 4         | 4            | 6        | 11        | 12        | 46        |
|                                                                                            | Master's Degree                           | 5          | 5         | 1            | 2        |           |           | 13        |
|                                                                                            | <b>Total</b>                              | <b>14</b>  | <b>9</b>  | <b>5</b>     | <b>8</b> | <b>11</b> | <b>12</b> | <b>59</b> |
| <b>Years of Service</b>                                                                    |                                           |            |           |              |          |           |           |           |
|                                                                                            | Less than 5                               | 10         | 7         | 4            | 7        |           |           | 28        |
|                                                                                            | 5 – 9                                     | 2          | 1         | 1            | 1        | 3         | 2         | 10        |
|                                                                                            | 10 – 19                                   | 1          |           |              |          | 1         | 5         | 7         |
|                                                                                            | 20 or more                                | 1          | 1         |              |          | 7         | 5         | 14        |
|                                                                                            | <b>Total</b>                              | <b>14</b>  | <b>9</b>  | <b>5</b>     | <b>8</b> | <b>11</b> | <b>12</b> | <b>59</b> |
| <b>Adjunct Instructors</b>                                                                 |                                           |            |           |              |          |           |           |           |
|                                                                                            | True Adjuncts                             | 27         | 29        |              |          | 1         |           | 57        |
|                                                                                            | Staff Teaching Classes                    | 10         | 9         |              |          |           | 1         | 20        |
|                                                                                            | <b>Total</b>                              | <b>37</b>  | <b>38</b> | <b>0</b>     | <b>0</b> | <b>1</b>  | <b>1</b>  | <b>77</b> |
| <b>Adjunct Instructors by Area</b>                                                         |                                           |            |           |              |          |           |           |           |
|                                                                                            | Agriculture and Equine                    | 3          | 8         |              |          | 1         |           | 12        |
|                                                                                            | Business Administration                   | 13         | 8         |              |          |           | 1         | 22        |
|                                                                                            | Education                                 | 3          | 2         |              |          |           |           | 5         |
|                                                                                            | Fine Arts                                 | 3          | 8         |              |          |           |           | 11        |
|                                                                                            | Humanities                                | 6          | 5         |              |          |           |           | 11        |
|                                                                                            | Occupational Therapy                      | 1          | 1         |              |          |           |           | 2         |
|                                                                                            | Science and Mathematics                   | 2          | 2         |              |          |           |           | 4         |
|                                                                                            | Social Sciences                           | 1          | 1         |              |          |           |           | 2         |
|                                                                                            | Sport Sciences                            | 2          | 1         |              |          |           |           | 3         |
|                                                                                            | Interdisciplinary & First Year Experience | 3          | 2         |              |          |           |           | 5         |
|                                                                                            | <b>Total</b>                              | <b>37</b>  | <b>38</b> | <b>0</b>     | <b>0</b> | <b>1</b>  | <b>1</b>  | <b>77</b> |
| <b>Includes all faculty teaching in Main Campus, Prison Education, and Online programs</b> |                                           |            |           |              |          |           |           |           |
| Source: HR Data as of 11/1/2025 provided for IPEDS reporting                               |                                           |            |           |              |          |           |           |           |
|                                                                                            |                                           |            |           |              |          |           |           |           |

**Wilmington College 2025-26 Fact Book: Fall 2025 Staff Profile**

|                                                                                                                                                                                                                                                                                                                                                                                                           | M          | F          | TOTAL      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|------------|
| <b>Full-Time Staff by Standard Occupational Classification</b>                                                                                                                                                                                                                                                                                                                                            |            |            |            |
| Senior Management (11-0000)                                                                                                                                                                                                                                                                                                                                                                               | 14         | 13         | 27         |
| Business and Financial Operations (13-0000)                                                                                                                                                                                                                                                                                                                                                               | 0          | 11         | 11         |
| Administrative Support (43-0000)                                                                                                                                                                                                                                                                                                                                                                          | 6          | 14         | 20         |
| Information Technology and Data Operations (15-0000)                                                                                                                                                                                                                                                                                                                                                      | 4          | 0          | 4          |
| Community and Social Service (21-0000)                                                                                                                                                                                                                                                                                                                                                                    | 5          | 14         | 19         |
| Coaching, Media, and Entertainment (27-0000)                                                                                                                                                                                                                                                                                                                                                              | 21         | 8          | 29         |
| Health Care (29-0000)                                                                                                                                                                                                                                                                                                                                                                                     | 1          | 1          | 2          |
| Library (25-4000)                                                                                                                                                                                                                                                                                                                                                                                         | 1          | 4          | 5          |
| Instructional Coordinators (25-9000)                                                                                                                                                                                                                                                                                                                                                                      | 4          | 1          | 5          |
| Campus Safety, etc. (33-, 39-, 41-, 49-0000)                                                                                                                                                                                                                                                                                                                                                              | 4          | 2          | 6          |
| Physical Plant and Grounds (37-0000; 47-0000)                                                                                                                                                                                                                                                                                                                                                             | 8          | 0          | 8          |
| Academic Farm and Equine Center (45-0000)                                                                                                                                                                                                                                                                                                                                                                 | 1          | 1          | 2          |
| <b>Total Full-Time Staff</b>                                                                                                                                                                                                                                                                                                                                                                              | <b>69</b>  | <b>69</b>  | <b>138</b> |
| <b>Full-Time Faculty. See previous page for details.</b>                                                                                                                                                                                                                                                                                                                                                  |            |            |            |
| Professor (25-1000)                                                                                                                                                                                                                                                                                                                                                                                       | 6          | 8          | 14         |
| Associate Professor (25-1000)                                                                                                                                                                                                                                                                                                                                                                             | 8          | 6          | 14         |
| Assistant Professor (25-1000)                                                                                                                                                                                                                                                                                                                                                                             | 16         | 15         | 31         |
| <b>Total Full-Time Faculty</b>                                                                                                                                                                                                                                                                                                                                                                            | <b>30</b>  | <b>29</b>  | <b>59</b>  |
| <b>TOTAL FULL-TIME EMPLOYEES</b>                                                                                                                                                                                                                                                                                                                                                                          | <b>99</b>  | <b>98</b>  | <b>197</b> |
| <b>Part-Time Staff by Standard Occupational Classification</b>                                                                                                                                                                                                                                                                                                                                            |            |            |            |
| Administrative (43-0000)                                                                                                                                                                                                                                                                                                                                                                                  | 0          | 3          | 3          |
| Community and Social Service (21-0000)                                                                                                                                                                                                                                                                                                                                                                    | 2          | 0          | 2          |
| Coaching, Media, and Entertainment (27-0000)                                                                                                                                                                                                                                                                                                                                                              | 12         | 4          | 16         |
| Health Care (29-0000)                                                                                                                                                                                                                                                                                                                                                                                     | 0          | 3          | 3          |
| Library (25-4000)                                                                                                                                                                                                                                                                                                                                                                                         | 1          | 1          | 2          |
| Tutors and Instructional Coordinators (25-3000, 9000)                                                                                                                                                                                                                                                                                                                                                     | 1          | 3          | 4          |
| Campus Safety (33-0000)                                                                                                                                                                                                                                                                                                                                                                                   | 3          | 1          | 4          |
| Physical Plant and Grounds (37-0000; 47-0000)                                                                                                                                                                                                                                                                                                                                                             | 0          | 0          | 0          |
| <b>Total Part-Time Staff</b>                                                                                                                                                                                                                                                                                                                                                                              | <b>19</b>  | <b>15</b>  | <b>34</b>  |
| <b>Part-Time Faculty. See previous page for details.</b>                                                                                                                                                                                                                                                                                                                                                  |            |            |            |
| Adjunct Instructor (25-1000)                                                                                                                                                                                                                                                                                                                                                                              | 28         | 29         | 57         |
| <b>Total Part-Time Faculty</b>                                                                                                                                                                                                                                                                                                                                                                            | <b>28</b>  | <b>29</b>  | <b>57</b>  |
| <b>TOTAL PART-TIME EMPLOYEES</b>                                                                                                                                                                                                                                                                                                                                                                          | <b>47</b>  | <b>44</b>  | <b>91</b>  |
| <b>GRAND TOTAL EMPLOYEES</b>                                                                                                                                                                                                                                                                                                                                                                              | <b>146</b> | <b>142</b> | <b>288</b> |
| <p>Source: HR Data as of 11/1/2025 provided for IPEDS reporting. Standard Occupational Classification (SOC) codes overlap and are far from conclusive. Staff can be difficult to categorize because of the variety of duties performed. For details on SOC codes and their definitions, see <a href="https://www.bls.gov/soc/2018/major_groups.htm">https://www.bls.gov/soc/2018/major_groups.htm</a></p> |            |            |            |

**Wilmington College 2025-26 Fact Book: Main Programs A - B**

| Percentages based on 932 enrolled                                                 |                                      | Main Campus: Fall 2025 |            |            |               |
|-----------------------------------------------------------------------------------|--------------------------------------|------------------------|------------|------------|---------------|
| Program and Concentration                                                         |                                      | M                      | F          | Total      | % of Students |
|                                                                                   |                                      |                        |            |            |               |
| <b>Accounting</b>                                                                 |                                      | <b>8</b>               | <b>7</b>   | <b>15</b>  | <b>1.6%</b>   |
|                                                                                   |                                      |                        |            |            |               |
| <b>Agriculture</b>                                                                |                                      |                        |            |            |               |
|                                                                                   | Agronomy                             | 20                     | 10         | 30         | 3.2%          |
|                                                                                   | Animal Science                       | 16                     | 92         | 108        | 11.6%         |
|                                                                                   | Business                             | 35                     | 64         | 99         | 10.6%         |
|                                                                                   | Leadership and Communications        | 5                      | 17         | 22         | 2.4%          |
|                                                                                   | Regenerative                         | 1                      | 3          | 4          | 0.4%          |
|                                                                                   | <b>Total Agriculture</b>             | <b>77</b>              | <b>186</b> | <b>263</b> | <b>28.2%</b>  |
|                                                                                   |                                      |                        |            |            |               |
| <b>Applied Social Science</b>                                                     |                                      |                        |            |            |               |
|                                                                                   | Food Policy/AG Advocacy              | 0                      | 1          | 1          | 0.1%          |
|                                                                                   | Political Science                    | 3                      | 5          | 8          | 0.9%          |
|                                                                                   | Public Health                        | 1                      | 0          | 1          | 0.1%          |
|                                                                                   | <b>Total Applied Social Science</b>  | <b>4</b>               | <b>6</b>   | <b>10</b>  | <b>1.1%</b>   |
|                                                                                   |                                      |                        |            |            |               |
| <b>Biology</b>                                                                    |                                      |                        |            |            |               |
|                                                                                   | Biotechnology                        | 1                      | 0          | 1          | 0.1%          |
|                                                                                   | Environmental Science                | 6                      | 7          | 13         | 1.4%          |
|                                                                                   | Health Sciences                      | 13                     | 16         | 29         | 3.1%          |
|                                                                                   | Life Science                         | 3                      | 19         | 22         | 2.4%          |
|                                                                                   | Nursing Prep                         | 1                      | 3          | 4          | 0.4%          |
|                                                                                   | <b>Total Biology</b>                 | <b>24</b>              | <b>45</b>  | <b>69</b>  | <b>7.4%</b>   |
|                                                                                   |                                      |                        |            |            |               |
| <b>Business Administration</b>                                                    |                                      |                        |            |            |               |
|                                                                                   | Cyber Security                       | 8                      | 0          | 8          | 0.9%          |
|                                                                                   | Economics (self-designed major)      | 2                      | 0          | 2          | 0.2%          |
|                                                                                   | Finance                              | 23                     | 6          | 29         | 3.1%          |
|                                                                                   | Logistics and Supply Chain Mgmt      | 1                      | 0          | 1          | 0.1%          |
|                                                                                   | Management                           | 28                     | 16         | 44         | 4.7%          |
|                                                                                   | Marketing                            | 12                     | 13         | 25         | 2.7%          |
|                                                                                   | <b>Total Business Administration</b> | <b>74</b>              | <b>35</b>  | <b>109</b> | <b>11.7%</b>  |
|                                                                                   |                                      |                        |            |            |               |
|                                                                                   |                                      |                        |            |            |               |
| Includes all full- and part-time degree-seeking students enrolled at 14-day count |                                      |                        |            |            |               |
| Students in multiple programs are counted more than once; totals will exceed 100% |                                      |                        |            |            |               |
|                                                                                   |                                      |                        |            |            |               |

Wilmington College 2025-26 Fact Book: Main Programs C - O

| Percentages based on 932 enrolled                                                        |                                 | Main Campus: Fall 2025 |            |            |               |
|------------------------------------------------------------------------------------------|---------------------------------|------------------------|------------|------------|---------------|
| Program and Concentration                                                                |                                 | M                      | F          | Total      | % of Students |
|                                                                                          |                                 |                        |            |            |               |
| Chemistry                                                                                |                                 | 2                      | 5          | 7          | 0.8%          |
|                                                                                          |                                 |                        |            |            |               |
| Communication Arts                                                                       |                                 |                        |            |            |               |
|                                                                                          | Digital Media Production        | 5                      | 10         | 15         | 1.6%          |
|                                                                                          | Organizational Communication    | 7                      | 6          | 13         | 1.4%          |
|                                                                                          | <b>Total Communication Arts</b> | <b>12</b>              | <b>16</b>  | <b>28</b>  | <b>3.0%</b>   |
|                                                                                          |                                 |                        |            |            |               |
| Criminal Justice                                                                         |                                 | 28                     | 20         | 48         | 5.2%          |
|                                                                                          |                                 |                        |            |            |               |
| Education                                                                                |                                 |                        |            |            |               |
|                                                                                          | Licensure                       | 37                     | 100        | 137        | 14.7%         |
|                                                                                          | Education Studies               | 2                      | 3          | 5          | 0.5%          |
|                                                                                          | <b>Total Education</b>          | <b>39</b>              | <b>103</b> | <b>142</b> | <b>15.2%</b>  |
|                                                                                          |                                 |                        |            |            |               |
| English                                                                                  |                                 | 1                      | 8          | 9          | 1.0%          |
|                                                                                          |                                 |                        |            |            |               |
| Equine Business Management                                                               |                                 | 3                      | 27         | 30         | 3.2%          |
|                                                                                          |                                 |                        |            |            |               |
| Exercise Science                                                                         |                                 |                        |            |            |               |
|                                                                                          | Allied Health                   | 46                     | 34         | 80         | 8.6%          |
|                                                                                          | Pre-Athletic Training           | 3                      | 2          | 5          | 0.5%          |
|                                                                                          | Sports Nutrition                | 4                      | 3          | 7          | 0.8%          |
|                                                                                          | Sport Performance               | 2                      | 0          | 2          | 0.2%          |
|                                                                                          | No Concentration                | 13                     | 13         | 26         | 2.8%          |
|                                                                                          | <b>Total Exercise Science</b>   | <b>68</b>              | <b>52</b>  | <b>120</b> | <b>12.9%</b>  |
|                                                                                          |                                 |                        |            |            |               |
| History                                                                                  |                                 | 17                     | 4          | 21         | 2.3%          |
|                                                                                          |                                 |                        |            |            |               |
| Mathematics                                                                              |                                 |                        |            |            |               |
|                                                                                          | Data Science                    | 2                      | 1          | 3          | 0.3%          |
|                                                                                          | No concentration                | 5                      | 6          | 11         | 1.2%          |
|                                                                                          | <b>Total Mathematics</b>        | <b>7</b>               | <b>7</b>   | <b>14</b>  | <b>1.5%</b>   |
|                                                                                          |                                 |                        |            |            |               |
| Occupational Therapy MSOT                                                                |                                 | 6                      | 18         | 24         | 2.6%          |
|                                                                                          |                                 |                        |            |            |               |
|                                                                                          |                                 |                        |            |            |               |
|                                                                                          |                                 |                        |            |            |               |
| <b>Includes all full- and part-time degree-seeking students enrolled at 14-day count</b> |                                 |                        |            |            |               |
| Students in multiple programs are counted more than once; totals will exceed 100%        |                                 |                        |            |            |               |
|                                                                                          |                                 |                        |            |            |               |

Wilmington College 2025-26 Fact Book: External Programs & Main P - Z

| Percentages based on 932 enrolled                                                 |                                     | Main Campus: Fall 2025      |    |       |               |
|-----------------------------------------------------------------------------------|-------------------------------------|-----------------------------|----|-------|---------------|
| Program and Concentration                                                         |                                     | M                           | F  | Total | % of Students |
|                                                                                   |                                     |                             |    |       |               |
|                                                                                   | Psychology                          | 9                           | 23 | 32    | 3.4%          |
|                                                                                   |                                     |                             |    |       |               |
|                                                                                   | Religion and Philosophy             | 3                           | 0  | 3     | 0.3%          |
|                                                                                   |                                     |                             |    |       |               |
|                                                                                   | Social Work                         | 2                           | 10 | 12    | 1.3%          |
|                                                                                   |                                     |                             |    |       |               |
|                                                                                   | Spanish                             | 2                           | 1  | 3     | 0.3%          |
|                                                                                   |                                     |                             |    |       |               |
|                                                                                   | Sport Management                    | 79                          | 16 | 95    | 10.2%         |
|                                                                                   |                                     |                             |    |       |               |
|                                                                                   | Theatre                             | 3                           | 4  | 7     | 0.8%          |
|                                                                                   |                                     |                             |    |       |               |
|                                                                                   | Undecided                           | 8                           | 7  | 15    | 1.6%          |
|                                                                                   |                                     |                             |    |       |               |
| Percentages based on 136 enrolled                                                 |                                     | Prison Education: Fall 2025 |    |       |               |
|                                                                                   |                                     |                             |    |       |               |
|                                                                                   | Business Administration             |                             |    |       |               |
|                                                                                   | Finance                             | 16                          | 16 | 32    | 23.5%         |
|                                                                                   | Management                          | 35                          | 45 | 80    | 58.8%         |
|                                                                                   | Marketing                           | 10                          | 14 | 24    | 17.6%         |
|                                                                                   | Total Business Administration       | 61                          | 75 | 136   | 100.0%        |
|                                                                                   |                                     |                             |    |       |               |
| Percentages based on 48 enrolled                                                  |                                     | Online: Fall 2025           |    |       |               |
|                                                                                   |                                     |                             |    |       |               |
|                                                                                   | Accounting                          | 7                           | 6  | 13    | 27.1%         |
|                                                                                   |                                     |                             |    |       |               |
|                                                                                   | Business Administration             |                             |    |       |               |
|                                                                                   | Finance                             | 0                           | 3  | 3     | 6.3%          |
|                                                                                   | Management                          | 12                          | 16 | 28    | 58.3%         |
|                                                                                   | Total Business Administration       | 12                          | 19 | 31    | 64.6%         |
|                                                                                   |                                     |                             |    |       |               |
|                                                                                   | Strategic Organizational Leadership | 0                           | 10 | 10    | 20.8%         |
|                                                                                   |                                     |                             |    |       |               |
|                                                                                   | Organizational Leadership MOL       | 8                           | 4  | 12    | 25.0%         |
|                                                                                   |                                     |                             |    |       |               |
|                                                                                   |                                     |                             |    |       |               |
|                                                                                   |                                     |                             |    |       |               |
| Includes all full- and part-time degree-seeking students enrolled at 14-day count |                                     |                             |    |       |               |
| Students in multiple programs are counted more than once; totals will exceed 100% |                                     |                             |    |       |               |
|                                                                                   |                                     |                             |    |       |               |

**Wilmington College 2025-26 Fact Book: Athletic Participation**

| <b>Sport</b>                                                                                  | <b>Men</b>   | <b>Women</b> | <b>Total</b> | <b>% of Athletes</b> |
|-----------------------------------------------------------------------------------------------|--------------|--------------|--------------|----------------------|
| Baseball                                                                                      | 44           |              | <b>44</b>    | 9.4%                 |
| Basketball                                                                                    | 25           | 19           | <b>44</b>    | 9.4%                 |
| Cheerleading                                                                                  | 1            | 9            | <b>10</b>    | 2.1%                 |
| Cross Country                                                                                 | 14           | 11           | <b>25</b>    | 5.3%                 |
| Equestrian                                                                                    | 2            | 47           | <b>49</b>    | 10.4%                |
| Football                                                                                      | 94           |              | <b>94</b>    | 20.0%                |
| Lacrosse                                                                                      | 24           |              | <b>24</b>    | 5.1%                 |
| Soccer                                                                                        | 39           | 32           | <b>71</b>    | 15.1%                |
| Softball                                                                                      |              | 27           | <b>27</b>    | 5.7%                 |
| Swimming                                                                                      | 13           | 11           | <b>24</b>    | 5.1%                 |
| Track and Field                                                                               | 49           | 35           | <b>84</b>    | 17.9%                |
| Volleyball                                                                                    |              | 20           | <b>20</b>    | 4.3%                 |
| Wrestling                                                                                     | 23           | 1            | <b>24</b>    | 5.1%                 |
| <b>TOTAL</b>                                                                                  | <b>328</b>   | <b>212</b>   | <b>540</b>   |                      |
|                                                                                               |              |              |              |                      |
|                                                                                               |              |              |              |                      |
| <b>Unduplicated Student Headcount: Main and Online</b>                                        | <b>Men</b>   | <b>Women</b> | <b>Total</b> |                      |
| <b>2025-26 All Students, All Divisions</b>                                                    | <b>481</b>   | <b>557</b>   | <b>1,038</b> |                      |
| <b>2025-26 Student Athletes and Cheerleaders</b>                                              | <b>287</b>   | <b>183</b>   | <b>470</b>   |                      |
| <b>Percent of Students Participating</b>                                                      | <b>59.7%</b> | <b>32.9%</b> | <b>45.3%</b> |                      |
|                                                                                               |              |              |              |                      |
|                                                                                               |              |              |              |                      |
|                                                                                               |              |              |              |                      |
|                                                                                               |              |              |              |                      |
| <b>Participation in Fall 2025 and/or Spring 2026 NCAA D-III Sports + Cheer and Equestrian</b> |              |              |              |                      |
| Unduplicated student headcount includes anyone enrolled Fall 2025 and/or Spring 2026          |              |              |              |                      |
| PEP and international online students excluded from the unduplicated headcount                |              |              |              |                      |
| Percent of Athletes will add up to more than 100% due to enrollment in multiple sports        |              |              |              |                      |
| Source: Rosters provided by Athletics; J1 enrollment data at 14-day count                     |              |              |              |                      |
|                                                                                               |              |              |              |                      |

**Wilmington College 2025-26 Fact Book: Enrollment Totals - Main Campus**

|                                                                                                                 |                                    | 2021-22     | 2022-23     | 2023-24     | 2024-25     | 2025-26     |
|-----------------------------------------------------------------------------------------------------------------|------------------------------------|-------------|-------------|-------------|-------------|-------------|
| <b>FALL Term - Main</b>                                                                                         |                                    | <b>FA21</b> | <b>FA22</b> | <b>FA23</b> | <b>FA24</b> | <b>FA25</b> |
|                                                                                                                 | First-Time Full-Time Freshmen      | 226         | 317         | 262         | 263         | 279         |
|                                                                                                                 | New Transfers Full-Time            | 48          | 33          | 32          | 40          | 31          |
|                                                                                                                 | New Graduate Students Full-Time    | 4           | 5           | -           | -           | -           |
|                                                                                                                 | Returning Undergraduates Full-Time | 662         | 579         | 577         | 548         | 591         |
|                                                                                                                 | Returning Graduates Full-Time      | -           | 12          | 16          | 20          | 24          |
|                                                                                                                 | <b>Total Full-Time</b>             | <b>940</b>  | <b>946</b>  | <b>887</b>  | <b>871</b>  | <b>925</b>  |
|                                                                                                                 | Part-Time Undergraduates           | 20          | 23          | 14          | 11          | 9           |
|                                                                                                                 | Part-Time Graduates                | -           | -           | 8           | -           | -           |
|                                                                                                                 | <b>Total Part-Time</b>             | <b>20</b>   | <b>23</b>   | <b>22</b>   | <b>11</b>   | <b>9</b>    |
|                                                                                                                 | <b>Total MAIN Headcount</b>        | <b>960</b>  | <b>969</b>  | <b>909</b>  | <b>882</b>  | <b>934</b>  |
|                                                                                                                 | <b>Full-Time Equivalent (FTE)</b>  | <b>949</b>  | <b>958</b>  | <b>901</b>  | <b>878</b>  | <b>930</b>  |
|                                                                                                                 |                                    |             |             |             |             |             |
| <b>SPRING Term - Main</b>                                                                                       |                                    | <b>SP22</b> | <b>SP23</b> | <b>SP24</b> | <b>SP25</b> | <b>SP26</b> |
|                                                                                                                 | First-Time Full-Time Freshmen      | 8           | 4           | 8           | 9           | 9           |
|                                                                                                                 | New Transfers Full-Time            | 22          | 15          | 7           | 11          | 16          |
|                                                                                                                 | New Graduate Students Full-Time    | 8           | 11          | 11          | 13          | 16          |
|                                                                                                                 | Returning Undergraduates Full-Time | 803         | 782         | 752         | 761         | 799         |
|                                                                                                                 | Returning Graduates Full-Time      | 4           | 13          | 10          | 10          | 14          |
|                                                                                                                 | <b>Total Full-Time</b>             | <b>845</b>  | <b>825</b>  | <b>788</b>  | <b>804</b>  | <b>854</b>  |
|                                                                                                                 | Part-Time Undergraduates           | 24          | 29          | 13          | 22          | 17          |
|                                                                                                                 | Part-Time Graduates                | -           | 4           | 13          | 1           | -           |
|                                                                                                                 | <b>Total Part-Time</b>             | <b>24</b>   | <b>33</b>   | <b>26</b>   | <b>23</b>   | <b>17</b>   |
|                                                                                                                 | <b>Total MAIN Headcount</b>        | <b>869</b>  | <b>858</b>  | <b>814</b>  | <b>827</b>  | <b>871</b>  |
|                                                                                                                 | <b>Full-Time Equivalent (FTE)</b>  | <b>857</b>  | <b>843</b>  | <b>805</b>  | <b>812</b>  | <b>863</b>  |
|                                                                                                                 |                                    |             |             |             |             |             |
| <b>SUMMER Term - Main</b>                                                                                       |                                    | <b>SU22</b> | <b>SU23</b> | <b>SU24</b> | <b>SU25</b> | <b>SU26</b> |
|                                                                                                                 | Full-Time Undergraduates           | 12          | 22          | 19          | 24          | 29          |
|                                                                                                                 | Part-Time Undergraduates           | 102         | 93          | 89          | 80          | 86          |
|                                                                                                                 | Graduates                          | 8           | 19          | 20          | 24          | 29          |
|                                                                                                                 | <b>Total MAIN Headcount</b>        | <b>122</b>  | <b>134</b>  | <b>128</b>  | <b>128</b>  | <b>144</b>  |
|                                                                                                                 | Credit Hours Registered            | 747         | 948         | 866         | 977         | 1,133       |
|                                                                                                                 | <b>Full-Time Equivalent (FTE)</b>  | <b>63</b>   | <b>79</b>   | <b>73</b>   | <b>80</b>   | <b>96</b>   |
|                                                                                                                 |                                    |             |             |             |             |             |
|                                                                                                                 |                                    |             |             |             |             |             |
| <b>FTE = (Full-time Headcount) + (Part-time Undergrad Hours ÷ 12) + (Part-time Grad Hours ÷ 9)</b>              |                                    |             |             |             |             |             |
| <b>Graduates in 9 or more hours counted as full-time. Source: J1 enrollment data at 14-day count</b>            |                                    |             |             |             |             |             |
| <b>Non-degree-seeking students included in the undergraduate totals for the term in which they are enrolled</b> |                                    |             |             |             |             |             |
|                                                                                                                 |                                    |             |             |             |             |             |

**Wilmington College 2025-26 Fact Book: Enrollment Totals - External**

|                                                                                                      | <u>2021-22</u> | <u>2022-23</u> | <u>2023-24</u> | <u>2024-25</u> | <u>2025-26</u> |
|------------------------------------------------------------------------------------------------------|----------------|----------------|----------------|----------------|----------------|
| <b>FALL Term – Prison Education</b>                                                                  | <b>FA21</b>    | <b>FA22</b>    | <b>FA23</b>    | <b>FA24</b>    | <b>FA25</b>    |
| Full-Time Undergraduates                                                                             | –              | –              | –              | 91             | 82             |
| Part-Time Undergraduates                                                                             | –              | –              | –              | 26             | 54             |
| <b>Total PEP Headcount</b>                                                                           | <b>0</b>       | <b>0</b>       | <b>0</b>       | <b>117</b>     | <b>136</b>     |
| Credit Hours Registered                                                                              | –              | –              | –              | 1,432          | 1,525          |
| <b>Full-Time Equivalent (FTE)</b>                                                                    | <b>–</b>       | <b>–</b>       | <b>–</b>       | <b>109</b>     | <b>116</b>     |
|                                                                                                      |                |                |                |                |                |
| <b>SPRING Term – Prison Education</b>                                                                | <b>SP22</b>    | <b>SP23</b>    | <b>SP24</b>    | <b>SP25</b>    | <b>SP26</b>    |
| Full-Time Undergraduates                                                                             | –              | –              | –              | 103            | 116            |
| Part-Time Undergraduates                                                                             | –              | –              | –              | 38             | 46             |
| <b>Total PEP Headcount</b>                                                                           | <b>0</b>       | <b>0</b>       | <b>0</b>       | <b>141</b>     | <b>162</b>     |
| Credit Hours Registered                                                                              | –              | –              | –              | 1,683          | 2,007          |
| <b>Full-Time Equivalent (FTE)</b>                                                                    | <b>–</b>       | <b>–</b>       | <b>–</b>       | <b>128</b>     | <b>148</b>     |
|                                                                                                      |                |                |                |                |                |
| <b>SUMMER Term – Prison Education</b>                                                                | <b>SU22</b>    | <b>SU23</b>    | <b>SU24</b>    | <b>SU25</b>    | <b>SU26</b>    |
| Full-Time Undergraduates                                                                             | –              | –              | 21             | 14             | 4              |
| Part-Time Undergraduates                                                                             | –              | –              | 44             | 100            | 128            |
| <b>Total PEP Headcount</b>                                                                           | <b>0</b>       | <b>0</b>       | <b>65</b>      | <b>114</b>     | <b>132</b>     |
| Credit Hours Registered                                                                              | –              | –              | 580            | 860            | 871            |
| <b>Full-Time Equivalent (FTE)</b>                                                                    | <b>–</b>       | <b>–</b>       | <b>47</b>      | <b>72</b>      | <b>73</b>      |
|                                                                                                      |                |                |                |                |                |
| <b>FALL Term – Online (f/k/a Branch)</b>                                                             | <b>FA21</b>    | <b>FA22</b>    | <b>FA23</b>    | <b>FA24</b>    | <b>FA25</b>    |
| Full-Time Undergraduates                                                                             | 46             | 41             | 18             | 18             | 27             |
| Part-Time Undergraduates                                                                             | 30             | 22             | 21             | 9              | 9              |
| Graduates                                                                                            | –              | 14             | 16             | 14             | 12             |
| <b>Total Online Headcount</b>                                                                        | <b>76</b>      | <b>77</b>      | <b>55</b>      | <b>41</b>      | <b>48</b>      |
| Credit Hours Registered                                                                              | 810            | 824            | 530            | 437            | 506            |
| <b>Full-Time Equivalent (FTE)</b>                                                                    | <b>65</b>      | <b>66</b>      | <b>44</b>      | <b>35</b>      | <b>41</b>      |
|                                                                                                      |                |                |                |                |                |
| <b>SPRING Term – Online (f/k/a Branch)</b>                                                           | <b>SP22</b>    | <b>SP23</b>    | <b>SP24</b>    | <b>SP25</b>    | <b>SP26</b>    |
| Full-Time Undergraduates                                                                             | 43             | 34             | 19             | 22             | 24             |
| Part-Time Undergraduates                                                                             | 24             | 23             | 14             | 8              | 9              |
| Graduates                                                                                            | 3              | 12             | 11             | 13             | 17             |
| <b>Total Online Headcount</b>                                                                        | <b>70</b>      | <b>69</b>      | <b>44</b>      | <b>43</b>      | <b>50</b>      |
| Credit Hours Registered                                                                              | 789            | 712            | 467            | 462            | 542            |
| <b>Full-Time Equivalent (FTE)</b>                                                                    | <b>62</b>      | <b>57</b>      | <b>36</b>      | <b>38</b>      | <b>42</b>      |
|                                                                                                      |                |                |                |                |                |
| <b>SUMMER Term – Online (f/k/a Branch)</b>                                                           | <b>SU22</b>    | <b>SU23</b>    | <b>SU24</b>    | <b>SU25</b>    | <b>SU26</b>    |
| Full-Time Undergraduates                                                                             | 16             | 19             | 12             | 12             | 12             |
| Part-Time Undergraduates                                                                             | 36             | 22             | 7              | 13             | 10             |
| Graduates                                                                                            | 5              | 12             | 6              | 8              | 13             |
| <b>Total Online Headcount</b>                                                                        | <b>57</b>      | <b>53</b>      | <b>25</b>      | <b>33</b>      | <b>35</b>      |
| Credit Hours Registered                                                                              | 491            | 482            | 249            | 317            | 337            |
| <b>Full-Time Equivalent (FTE)</b>                                                                    | <b>40</b>      | <b>39</b>      | <b>21</b>      | <b>25</b>      | <b>29</b>      |
|                                                                                                      |                |                |                |                |                |
| <b>FTE = (Full-time Headcount) + (Part-time Undergrad Hours ÷ 12) + (Part-time Grad Hours ÷ 9)</b>   |                |                |                |                |                |
| <b>Graduates in 9 or more hours counted as full-time. Source: J1 enrollment data at 14-day count</b> |                |                |                |                |                |
|                                                                                                      |                |                |                |                |                |

**Wilmington College 2025-26 Fact Book: Enrollment by Major - Main**

| Main Campus Programs                                                                  | FA21         | SP22         | FA22         | SP23         | FA23         | SP24       | FA24         | SP25       | FA25         | SP26         | Median       | Mean         |
|---------------------------------------------------------------------------------------|--------------|--------------|--------------|--------------|--------------|------------|--------------|------------|--------------|--------------|--------------|--------------|
| Accounting                                                                            | 24           | 27           | 23           | 22           | 16           | 16         | 19           | 20         | 15           | 21           | 21           | 20           |
| Agriculture                                                                           | 215          | 174          | 229          | 189          | 232          | 198        | 231          | 212        | 263          | 236          | 222          | 218          |
| Applied Social Science                                                                |              |              |              |              |              |            |              |            | 4            | 8            | 6            | 6            |
| Art                                                                                   | 1            | 1            | 1            | 1            |              |            |              |            |              |              | 1            | 1            |
| Athletic Training                                                                     | 13           | 13           |              |              |              |            |              |            |              |              | 13           | 13           |
| <b>Athletic Training MSAT</b>                                                         | <b>4</b>     | <b>4</b>     | <b>9</b>     | <b>9</b>     | <b>5</b>     | <b>5</b>   |              |            |              |              | <b>5</b>     | <b>6</b>     |
| Biology                                                                               | 63           | 54           | 66           | 54           | 64           | 42         | 55           | 51         | 69           | 64           | 59           | 58           |
| Business Administration                                                               | 124          | 114          | 105          | 101          | 107          | 95         | 105          | 107        | 107          | 103          | 106          | 107          |
| Chemistry                                                                             | 11           | 7            | 7            | 8            | 6            | 7          | 9            | 7          | 7            | 8            | 7            | 8            |
| Communication Arts                                                                    | 38           | 36           | 44           | 40           | 27           | 21         | 25           | 29         | 28           | 30           | 30           | 32           |
| Criminal Justice                                                                      | 43           | 49           | 36           | 40           | 46           | 45         | 41           | 39         | 48           | 45           | 44           | 43           |
| Economics                                                                             | 1            | 3            |              |              |              | 1          | 2            | 2          | 2            | 2            | 2            | 2            |
| Education                                                                             | 143          | 126          | 143          | 124          | 145          | 132        | 134          | 125        | 142          | 132          | 133          | 135          |
| English                                                                               | 15           | 14           | 17           | 16           | 12           | 12         | 12           | 11         | 9            | 12           | 12           | 13           |
| Equine Business Management                                                            | 21           | 21           | 35           | 32           | 30           | 30         | 28           | 26         | 30           | 26           | 29           | 28           |
| Exercise Science                                                                      | 131          | 116          | 132          | 108          | 118          | 113        | 112          | 101        | 120          | 100          | 115          | 115          |
| History                                                                               | 30           | 32           | 33           | 28           | 25           | 23         | 25           | 23         | 21           | 22           | 25           | 26           |
| Mathematics                                                                           | 18           | 16           | 15           | 11           | 10           | 12         | 17           | 17         | 14           | 12           | 15           | 14           |
| <b>Occupational Therapy MSOT</b>                                                      |              | <b>8</b>     | <b>8</b>     | <b>19</b>    | <b>19</b>    | <b>29</b>  | <b>20</b>    | <b>24</b>  | <b>24</b>    | <b>30</b>    | <b>20</b>    | <b>20</b>    |
| Political Science                                                                     | 18           | 17           | 15           | 13           | 14           | 13         | 11           | 11         | 6            | 6            | 13           | 12           |
| Psychology                                                                            | 45           | 41           | 34           | 36           | 38           | 39         | 38           | 35         | 32           | 34           | 37           | 37           |
| Religion and Philosophy                                                               | 2            | 2            | 2            | 2            | 1            | 1          | 1            | 2          | 3            | 4            | 2            | 2            |
| Social Work                                                                           | 16           | 18           | 19           | 19           | 15           | 14         | 18           | 16         | 12           | 10           | 16           | 16           |
| Social and Political Studies                                                          | 1            |              |              |              |              |            |              | 2          |              |              | 2            | 2            |
| Spanish                                                                               | 6            | 5            | 5            | 9            | 7            | 7          | 6            | 4          | 3            | 3            | 6            | 6            |
| Sport Management                                                                      | 101          | 95           | 118          | 109          | 109          | 83         | 100          | 90         | 95           | 94           | 98           | 99           |
| Theatre                                                                               | 9            | 9            | 9            | 10           | 5            | 6          | 7            | 7          | 7            | 9            | 8            | 8            |
| Undecided                                                                             | 18           | 7            | 16           | 5            | 3            | 3          | 13           | 7          | 15           | 12           | 10           | 10           |
|                                                                                       |              |              |              |              |              |            |              |            |              |              |              |              |
| <b>TOTAL:</b>                                                                         | <b>1,111</b> | <b>1,009</b> | <b>1,121</b> | <b>1,005</b> | <b>1,054</b> | <b>947</b> | <b>1,029</b> | <b>968</b> | <b>1,076</b> | <b>1,023</b> | <b>1,026</b> | <b>1,034</b> |
|                                                                                       |              |              |              |              |              |            |              |            |              |              |              |              |
|                                                                                       |              |              |              |              |              |            |              |            |              |              |              |              |
| Unduplicated Headcount                                                                | FA21         | SP22         | FA22         | SP23         | FA23         | SP24       | FA24         | SP25       | FA25         | SP26         | Median       | Mean         |
| <b>Full-time Degree-seeking</b>                                                       | <b>940</b>   | <b>844</b>   | <b>945</b>   | <b>825</b>   | <b>887</b>   | <b>788</b> | <b>871</b>   | <b>804</b> | <b>925</b>   | <b>854</b>   | <b>863</b>   | <b>868</b>   |
| <b>Part-time Degree-seeking</b>                                                       | <b>15</b>    | <b>22</b>    | <b>20</b>    | <b>31</b>    | <b>22</b>    | <b>26</b>  | <b>11</b>    | <b>11</b>  | <b>7</b>     | <b>17</b>    | <b>19</b>    | <b>18</b>    |
| <b>Total Degree-seeking</b>                                                           | <b>955</b>   | <b>866</b>   | <b>965</b>   | <b>856</b>   | <b>909</b>   | <b>814</b> | <b>882</b>   | <b>815</b> | <b>932</b>   | <b>871</b>   | <b>877</b>   | <b>887</b>   |
|                                                                                       |              |              |              |              |              |            |              |            |              |              |              |              |
|                                                                                       |              |              |              |              |              |            |              |            |              |              |              |              |
|                                                                                       |              |              |              |              |              |            |              |            |              |              |              |              |
| <b>Includes all Graduate and Undergraduate degree-seeking students</b>                |              |              |              |              |              |            |              |            |              |              |              |              |
| Self-designed majors combined with the closest program area                           |              |              |              |              |              |            |              |            |              |              |              |              |
| Median and Mean averages only include the semesters in which a program had enrollment |              |              |              |              |              |            |              |            |              |              |              |              |
| Source: J1 enrollment data at 14-day count                                            |              |              |              |              |              |            |              |            |              |              |              |              |
|                                                                                       |              |              |              |              |              |            |              |            |              |              |              |              |

**Wilmington College 2025-26 Fact Book: Enrollment by Major - External**

[illegible]

**Wilmington College 2025-26 Fact Book: Enrollment in Minors**

| Minors – Main Campus                                                                                                      | FA21 | SP22 | FA22 | SP23 | FA23 | SP24 | FA24 | SP25 | FA25 | SP26 | Median | Mean |
|---------------------------------------------------------------------------------------------------------------------------|------|------|------|------|------|------|------|------|------|------|--------|------|
| Accounting                                                                                                                | 13   | 13   | 10   | 10   | 11   | 12   | 13   | 13   | 19   | 16   | 13     | 13   |
| Agriculture                                                                                                               | 10   | 10   | 11   | 9    | 10   | 13   | 19   | 12   | 21   | 17   | 12     | 13   |
| Art                                                                                                                       | 13   | 10   | 12   | 11   | 8    | 8    | 5    | 5    | 7    | 7    | 8      | 9    |
| Biology                                                                                                                   | 34   | 32   | 37   | 37   | 37   | 30   | 32   | 39   | 34   | 38   | 36     | 35   |
| Business Administration                                                                                                   | 76   | 76   | 80   | 67   | 65   | 55   | 65   | 63   | 74   | 69   | 68     | 69   |
| Chemistry                                                                                                                 | 19   | 24   | 22   | 24   | 23   | 27   | 26   | 40   | 38   | 39   | 25     | 28   |
| Coaching                                                                                                                  | 115  | 105  | 118  | 101  | 96   | 84   | 97   | 90   | 100  | 103  | 101    | 101  |
| Communication Arts                                                                                                        | 25   | 20   | 17   | 18   | 17   | 16   | 19   | 16   | 17   | 19   | 18     | 18   |
| Criminal Justice                                                                                                          | 12   | 7    | 8    | 8    | 8    | 4    | 7    | 10   | 9    | 8    | 8      | 8    |
| Data Science and Analytics                                                                                                |      |      |      |      | 3    | 3    | 8    | 11   | 11   | 10   | 9      | 8    |
| Economics                                                                                                                 | 28   | 21   | 18   | 19   | 22   | 18   | 14   | 19   | 19   | 21   | 19     | 20   |
| English                                                                                                                   | 11   | 11   | 8    | 10   | 6    | 5    | 6    | 3    | 1    | 2    | 6      | 6    |
| Equine Studies                                                                                                            | 12   | 11   | 20   | 12   | 18   | 14   | 23   | 23   | 31   | 28   | 19     | 19   |
| Esports                                                                                                                   |      |      |      |      | 3    | 4    | 6    | 8    | 8    | 9    | 7      | 6    |
| Exercise Science                                                                                                          | 6    | 5    | 9    | 8    | 7    | 6    | 15   | 10   | 10   | 10   | 9      | 9    |
| History                                                                                                                   | 5    | 5    | 7    | 9    | 6    | 7    | 3    | 5    | 4    | 3    | 5      | 5    |
| Mathematics                                                                                                               | 4    | 4    | 4    | 3    | 3    | 1    | 1    |      |      |      | 3      | 3    |
| Music                                                                                                                     | 7    | 6    | 8    | 6    | 11   | 10   | 5    | 4    | 8    | 7    | 7      | 7    |
| Music and Media                                                                                                           | 4    | 6    | 8    | 8    | 4    | 4    | 5    | 4    | 4    | 6    | 5      | 5    |
| Peace Studies                                                                                                             | 3    | 3    | 1    | 1    | 2    | 1    | 1    | 2    | 2    | 2    | 2      | 2    |
| Political Science                                                                                                         | 6    | 5    | 5    | 4    | 8    | 7    | 8    | 8    | 8    | 7    | 7      | 7    |
| Professional Writing                                                                                                      | 4    | 4    | 6    | 4    |      |      | 1    |      | 2    | 3    | 4      | 3    |
| Psychology                                                                                                                | 45   | 36   | 43   | 34   | 30   | 22   | 33   | 24   | 27   | 25   | 32     | 32   |
| Race Gender and Ethnicity                                                                                                 | 6    | 6    | 6    | 6    | 5    | 3    | 2    | 1    |      | 1    | 5      | 4    |
| Religion and Philosophy                                                                                                   | 1    | 2    | 3    | 1    | 2    | 2    | 4    | 5    | 1    | 2    | 2      | 2    |
| Sociology                                                                                                                 | 18   | 19   | 14   | 16   | 17   | 16   | 11   | 17   | 20   | 20   | 17     | 17   |
| Spanish                                                                                                                   | 12   | 11   | 14   | 10   | 9    | 8    | 6    | 6    | 5    | 5    | 9      | 9    |
| Sustainability                                                                                                            | 9    | 10   | 13   | 15   | 12   | 10   | 9    | 6    | 8    | 7    | 10     | 10   |
| Theatre                                                                                                                   | 5    | 3    | 6    | 6    | 5    | 4    | 6    | 7    | 8    | 6    | 6      | 6    |
|                                                                                                                           |      |      |      |      |      |      |      |      |      |      |        |      |
| TOTAL:                                                                                                                    | 503  | 465  | 508  | 457  | 448  | 394  | 450  | 451  | 496  | 490  | 461    | 466  |
|                                                                                                                           |      |      |      |      |      |      |      |      |      |      |        |      |
| Unduplicated UG Headcount                                                                                                 | FA21 | SP22 | FA22 | SP23 | FA23 | SP24 | FA24 | SP25 | FA25 | SP26 | Median | Mean |
| Students Enrolled in a Minor                                                                                              | 481  | 441  | 484  | 424  | 416  | 355  | 411  | 391  | 446  | 426  | 425    | 428  |
|                                                                                                                           |      |      |      |      |      |      |      |      |      |      |        |      |
| Full-time UG Degree-seeking                                                                                               | 936  | 832  | 929  | 801  | 871  | 767  | 851  | 781  | 901  | 824  | 842    | 849  |
| Part-time UG Degree-seeking                                                                                               | 15   | 22   | 20   | 27   | 14   | 13   | 11   | 10   | 7    | 17   | 15     | 16   |
| Total UG Degree-seeking                                                                                                   | 951  | 854  | 949  | 828  | 885  | 780  | 862  | 791  | 908  | 841  | 858    | 865  |
|                                                                                                                           |      |      |      |      |      |      |      |      |      |      |        |      |
| Percent of Students in a Minor                                                                                            | 51%  | 52%  | 51%  | 51%  | 47%  | 46%  | 48%  | 49%  | 49%  | 51%  | 51%    | 50%  |
|                                                                                                                           |      |      |      |      |      |      |      |      |      |      |        |      |
|                                                                                                                           |      |      |      |      |      |      |      |      |      |      |        |      |
|                                                                                                                           |      |      |      |      |      |      |      |      |      |      |        |      |
| Undergraduate degree-seeking students, Main campus only. Almost all minors are taken by students enrolled on Main campus. |      |      |      |      |      |      |      |      |      |      |        |      |
| Median and Mean averages only include the semesters in which a program had enrollment                                     |      |      |      |      |      |      |      |      |      |      |        |      |
| Source: J1 enrollment data at 14-day count                                                                                |      |      |      |      |      |      |      |      |      |      |        |      |
|                                                                                                                           |      |      |      |      |      |      |      |      |      |      |        |      |

**Wilmington College 2025-26 Fact Book: Retention & Graduation FTFT**

| <b>First-Time Full-Time<br/>Fall Cohort</b>                                                           | <b>2016</b> | <b>2017</b> | <b>2018</b> | <b>2019</b> | <b>2020</b> | <b>2021</b> | <b>2022</b> | <b>2023</b> | <b>2024</b> | <b>2025</b> |
|-------------------------------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Number                                                                                                | 310         | 305         | 385         | 341         | 308         | 226         | 317         | 260         | 263         | 279         |
|                                                                                                       |             |             |             |             |             |             |             |             |             |             |
| <b>2nd Semester Return SP</b>                                                                         |             |             |             |             |             |             |             |             |             |             |
| Number                                                                                                | 256         | 263         | 326         | 286         | 264         | 187         | 270         | 225         | 234         | 262         |
| Percent                                                                                               | 82.6%       | 86.2%       | 84.7%       | 83.9%       | 85.7%       | 82.7%       | 85.2%       | 86.5%       | 89.0%       | 93.9%       |
|                                                                                                       |             |             |             |             |             |             |             |             |             |             |
| <b>3rd Semester Return FA</b>                                                                         |             |             |             |             |             |             |             |             |             |             |
| Number                                                                                                | 211         | 216         | 251         | 223         | 210         | 152         | 217         | 187         | 196         |             |
| Percent                                                                                               | 68.1%       | 70.8%       | 65.2%       | 65.4%       | 68.2%       | 67.3%       | 68.5%       | 71.9%       | 74.5%       |             |
|                                                                                                       |             |             |             |             |             |             |             |             |             |             |
| <b>4th Semester Return SP</b>                                                                         |             |             |             |             |             |             |             |             |             |             |
| Number                                                                                                | 193         | 204         | 228         | 205         | 197         | 145         | 193         | 182         | 181         |             |
| Percent                                                                                               | 62.3%       | 66.9%       | 59.2%       | 60.1%       | 64.0%       | 64.2%       | 60.9%       | 70.0%       | 68.8%       |             |
|                                                                                                       |             |             |             |             |             |             |             |             |             |             |
| <b>5th Semester Return FA</b>                                                                         |             |             |             |             |             |             |             |             |             |             |
| Number                                                                                                | 168         | 185         | 200         | 179         | 175         | 126         | 168         | 167         |             |             |
| Percent                                                                                               | 54.2%       | 60.7%       | 51.9%       | 52.5%       | 56.8%       | 55.8%       | 53.0%       | 64.2%       |             |             |
|                                                                                                       |             |             |             |             |             |             |             |             |             |             |
| <b>6th Semester Return SP</b>                                                                         |             |             |             |             |             |             |             |             |             |             |
| Number                                                                                                | 162         | 175         | 190         | 169         | 165         | 121         | 161         | 161         |             |             |
| Percent                                                                                               | 52.3%       | 57.4%       | 49.4%       | 49.6%       | 53.6%       | 53.5%       | 50.8%       | 61.9%       |             |             |
|                                                                                                       |             |             |             |             |             |             |             |             |             |             |
| <b>7th Semester Return FA</b>                                                                         |             |             |             |             |             |             |             |             |             |             |
| Number                                                                                                | 135         | 153         | 167         | 132         | 139         | 100         | 138         |             |             |             |
| Percent                                                                                               | 43.5%       | 50.2%       | 43.4%       | 38.7%       | 45.1%       | 44.2%       | 43.5%       |             |             |             |
|                                                                                                       |             |             |             |             |             |             |             |             |             |             |
| <b>8th Semester Return SP</b>                                                                         |             |             |             |             |             |             |             |             |             |             |
| Number                                                                                                | 112         | 129         | 131         | 99          | 113         | 78          | 111         |             |             |             |
| Percent                                                                                               | 36.1%       | 42.3%       | 34.0%       | 29.0%       | 36.7%       | 34.5%       | 35.0%       |             |             |             |
|                                                                                                       |             |             |             |             |             |             |             |             |             |             |
| <b>Graduation in 4 Years</b>                                                                          |             |             |             |             |             |             |             |             |             |             |
| Number                                                                                                | 143         | 149         | 148         | 141         | 146         | 112         | 153         |             |             |             |
| Percent                                                                                               | 46.1%       | 48.9%       | 38.4%       | 41.3%       | 47.4%       | 49.6%       | 48.3%       |             |             |             |
|                                                                                                       |             |             |             |             |             |             |             |             |             |             |
| <b>Graduation in 6 Years</b>                                                                          |             |             |             |             |             |             |             |             |             |             |
| Number                                                                                                | 158         | 168         | 182         | 165         | 165         |             |             |             |             |             |
| Percent                                                                                               | 51.0%       | 55.1%       | 47.3%       | 48.4%       | 53.6%       |             |             |             |             |             |
|                                                                                                       |             |             |             |             |             |             |             |             |             |             |
| <b>Total Graduation to Date</b>                                                                       |             |             |             |             |             |             |             |             |             |             |
| Number                                                                                                | 158         | 168         | 182         | 165         | 165         | 124         | 153         | 38          | 5           |             |
| Percent                                                                                               | 51.0%       | 55.1%       | 47.3%       | 48.4%       | 53.6%       | 54.9%       | 48.3%       | 14.6%       | 1.9%        |             |
|                                                                                                       |             |             |             |             |             |             |             |             |             |             |
|                                                                                                       |             |             |             |             |             |             |             |             |             |             |
| <b>Cohorts include all Main campus students identified as first-time full-time freshmen each fall</b> |             |             |             |             |             |             |             |             |             |             |
| Estimated Summer 2026 grads included in totals                                                        |             |             |             |             |             |             |             |             |             |             |
| Source: J1 enrollment data at 14-day count                                                            |             |             |             |             |             |             |             |             |             |             |
|                                                                                                       |             |             |             |             |             |             |             |             |             |             |

**Wilmington College 2025-26 Fact Book: Retention & Graduation Xfer**

| <b>New Full-Time</b>                                                                   | <b>2016</b>  | <b>2017</b>  | <b>2018</b>  | <b>2019</b>  | <b>2020</b>  | <b>2021</b>  | <b>2022</b>  | <b>2023</b>  | <b>2024</b>  | <b>2025</b> |
|----------------------------------------------------------------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|-------------|
| <b>Fall Transfers (Main)</b>                                                           |              |              |              |              |              |              |              |              |              |             |
| Number                                                                                 | <b>60</b>    | <b>43</b>    | <b>65</b>    | <b>59</b>    | <b>61</b>    | <b>48</b>    | <b>33</b>    | <b>32</b>    | <b>40</b>    | <b>31</b>   |
|                                                                                        |              |              |              |              |              |              |              |              |              |             |
| <b>2nd Semester Return SP</b>                                                          |              |              |              |              |              |              |              |              |              |             |
| Number                                                                                 | 56           | 34           | 56           | 48           | 50           | 40           | 31           | 31           | 37           | 29          |
| Percent                                                                                | 93.3%        | 79.1%        | 86.2%        | 81.4%        | 82.0%        | 83.3%        | 93.9%        | 96.9%        | 92.5%        | 93.5%       |
|                                                                                        |              |              |              |              |              |              |              |              |              |             |
| <b>3rd Semester Return FA</b>                                                          |              |              |              |              |              |              |              |              |              |             |
| Number                                                                                 | 53           | 30           | 47           | 43           | 42           | 29           | 26           | 25           | 32           |             |
| Percent                                                                                | <b>88.3%</b> | <b>69.8%</b> | <b>72.3%</b> | <b>72.9%</b> | <b>68.9%</b> | <b>60.4%</b> | <b>78.8%</b> | <b>78.1%</b> | <b>80.0%</b> |             |
|                                                                                        |              |              |              |              |              |              |              |              |              |             |
| <b>4th Semester Return SP</b>                                                          |              |              |              |              |              |              |              |              |              |             |
| Number                                                                                 | 51           | 23           | 42           | 39           | 41           | 26           | 22           | 23           | 30           |             |
| Percent                                                                                | 85.0%        | 53.5%        | 64.6%        | 66.1%        | 67.2%        | 54.2%        | 66.7%        | 71.9%        | 75.0%        |             |
|                                                                                        |              |              |              |              |              |              |              |              |              |             |
| <b>5th Semester Return FA</b>                                                          |              |              |              |              |              |              |              |              |              |             |
| Number                                                                                 | 33           | 17           | 22           | 25           | 26           | 15           | 16           | 18           |              |             |
| Percent                                                                                | 55.0%        | 39.5%        | 33.8%        | 42.4%        | 42.6%        | 31.3%        | 48.5%        | 56.3%        |              |             |
|                                                                                        |              |              |              |              |              |              |              |              |              |             |
| <b>6th Semester Return SP</b>                                                          |              |              |              |              |              |              |              |              |              |             |
| Number                                                                                 | 27           | 13           | 18           | 15           | 17           | 11           | 16           | 14           |              |             |
| Percent                                                                                | 45.0%        | 30.2%        | 27.7%        | 25.4%        | 27.9%        | 22.9%        | 48.5%        | 43.8%        |              |             |
|                                                                                        |              |              |              |              |              |              |              |              |              |             |
| <b>Graduation in 2 Years</b>                                                           |              |              |              |              |              |              |              |              |              |             |
| Number                                                                                 | 16           | 11           | 18           | 14           | 16           | 12           | 8            | 9            | 16           |             |
| Percent                                                                                | <b>26.7%</b> | <b>25.6%</b> | <b>27.7%</b> | <b>23.7%</b> | <b>26.2%</b> | <b>25.0%</b> | <b>24.2%</b> | <b>28.1%</b> | <b>40.0%</b> |             |
|                                                                                        |              |              |              |              |              |              |              |              |              |             |
| <b>Graduation in 3 Years</b>                                                           |              |              |              |              |              |              |              |              |              |             |
| Number                                                                                 | 37           | 20           | 35           | 31           | 35           | 24           | 16           | 21           |              |             |
| Percent                                                                                | <b>61.7%</b> | <b>46.5%</b> | <b>53.8%</b> | <b>52.5%</b> | <b>57.4%</b> | <b>50.0%</b> | <b>48.5%</b> | <b>65.6%</b> |              |             |
|                                                                                        |              |              |              |              |              |              |              |              |              |             |
| <b>Graduation in 4 Years</b>                                                           |              |              |              |              |              |              |              |              |              |             |
| Number                                                                                 | 47           | 25           | 38           | 38           | 39           | 27           | 24           |              |              |             |
| Percent                                                                                | <b>78.3%</b> | <b>58.1%</b> | <b>58.5%</b> | <b>64.4%</b> | <b>63.9%</b> | <b>56.3%</b> | <b>72.7%</b> |              |              |             |
|                                                                                        |              |              |              |              |              |              |              |              |              |             |
| <b>Total Graduation to Date</b>                                                        |              |              |              |              |              |              |              |              |              |             |
| Number                                                                                 | 49           | 27           | 41           | 39           | 39           | 27           | 24           | 21           | 16           | 1           |
| Percent                                                                                | 81.7%        | 62.8%        | 63.1%        | 66.1%        | 63.9%        | 56.3%        | 72.7%        | 65.6%        | 40.0%        | 3.2%        |
|                                                                                        |              |              |              |              |              |              |              |              |              |             |
|                                                                                        |              |              |              |              |              |              |              |              |              |             |
|                                                                                        |              |              |              |              |              |              |              |              |              |             |
| <b>Cohorts include all students identified as new full-time transfers, Main campus</b> |              |              |              |              |              |              |              |              |              |             |
| Estimated Summer 2026 grads included in totals                                         |              |              |              |              |              |              |              |              |              |             |
| Source: J1 enrollment data at 14-day count                                             |              |              |              |              |              |              |              |              |              |             |
|                                                                                        |              |              |              |              |              |              |              |              |              |             |

**Wilmington College 2025-26 Fact Book: Retention & Grad by Gender**

| All First-Time Full-Time:<br>Retention into 2nd Semester                                                                         |     |       |     | All First-Time Full-Time:<br>Retention into 3rd Semester |       |     |
|----------------------------------------------------------------------------------------------------------------------------------|-----|-------|-----|----------------------------------------------------------|-------|-----|
| Cohort<br>Year                                                                                                                   | Men | Women | All | Men                                                      | Women | All |
| 2016                                                                                                                             | 78% | 86%   | 83% | 60%                                                      | 75%   | 68% |
| 2017                                                                                                                             | 82% | 91%   | 86% | 61%                                                      | 81%   | 71% |
| 2018                                                                                                                             | 82% | 88%   | 85% | 59%                                                      | 72%   | 65% |
| 2019                                                                                                                             | 78% | 89%   | 84% | 54%                                                      | 75%   | 65% |
| 2020                                                                                                                             | 86% | 86%   | 86% | 66%                                                      | 71%   | 68% |
| 2021                                                                                                                             | 86% | 80%   | 83% | 63%                                                      | 71%   | 67% |
| 2022                                                                                                                             | 84% | 86%   | 85% | 61%                                                      | 75%   | 68% |
| 2023                                                                                                                             | 84% | 89%   | 87% | 65%                                                      | 78%   | 72% |
| 2024                                                                                                                             | 88% | 90%   | 89% | 71%                                                      | 78%   | 75% |
| 2025                                                                                                                             | 95% | 93%   | 94% |                                                          |       |     |
|                                                                                                                                  |     |       |     |                                                          |       |     |
| Average                                                                                                                          | 84% | 88%   | 86% | 62%                                                      | 75%   | 69% |
|                                                                                                                                  |     |       |     |                                                          |       |     |
| All First-Time Full-Time:<br>Graduation within 4 Years                                                                           |     |       |     | All First-Time Full-Time:<br>Graduation within 6 Years   |       |     |
| Cohort<br>Year                                                                                                                   | Men | Women | All | Men                                                      | Women | All |
| 2016                                                                                                                             | 37% | 54%   | 46% | 43%                                                      | 58%   | 51% |
| 2017                                                                                                                             | 38% | 60%   | 49% | 45%                                                      | 65%   | 55% |
| 2018                                                                                                                             | 31% | 47%   | 38% | 40%                                                      | 55%   | 47% |
| 2019                                                                                                                             | 29% | 52%   | 41% | 36%                                                      | 59%   | 48% |
| 2020                                                                                                                             | 38% | 56%   | 47% | 47%                                                      | 60%   | 54% |
| 2021                                                                                                                             | 47% | 52%   | 50% |                                                          |       |     |
| 2022                                                                                                                             | 38% | 57%   | 48% |                                                          |       |     |
|                                                                                                                                  |     |       |     |                                                          |       |     |
| Average                                                                                                                          | 37% | 54%   | 46% | 42%                                                      | 59%   | 51% |
|                                                                                                                                  |     |       |     |                                                          |       |     |
|                                                                                                                                  |     |       |     |                                                          |       |     |
| Of the 2,994 first-time full-time students enrolled between 2016 and 2025, there were 1,434 (47.9%) men and 1,560 (52.1%) women. |     |       |     |                                                          |       |     |
| Cohorts include all Main campus students identified as first-time full-time freshmen each fall.                                  |     |       |     |                                                          |       |     |
| Estimated Summer 2026 grads included in totals                                                                                   |     |       |     |                                                          |       |     |
| Source: J1 enrollment data at 14-day count                                                                                       |     |       |     |                                                          |       |     |
|                                                                                                                                  |     |       |     |                                                          |       |     |

Wilmington College 2025-26 Fact Book: Retention & Grad by Race

| Students of Color:                                                                                                                                                                                       |     |       |     | Students of Color:        |       |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------|-----|---------------------------|-------|-----|
| Retention into 3rd Semester                                                                                                                                                                              |     |       |     | Graduation within 4 Years |       |     |
| Cohort Year                                                                                                                                                                                              | Men | Women | All | Men                       | Women | All |
| 2015                                                                                                                                                                                                     | 63% | 58%   | 61% | 19%                       | 25%   | 20% |
| 2016                                                                                                                                                                                                     | 56% | 58%   | 57% | 28%                       | 29%   | 28% |
| 2017                                                                                                                                                                                                     | 51% | 80%   | 61% | 13%                       | 65%   | 31% |
| 2018                                                                                                                                                                                                     | 47% | 88%   | 56% | 10%                       | 47%   | 19% |
| 2019                                                                                                                                                                                                     | 40% | 81%   | 53% | 9%                        | 33%   | 17% |
| 2020                                                                                                                                                                                                     | 56% | 57%   | 56% | 19%                       | 38%   | 26% |
| 2021                                                                                                                                                                                                     | 52% | 63%   | 56% | 31%                       | 32%   | 31% |
| 2022                                                                                                                                                                                                     | 50% | 83%   | 61% | 18%                       | 63%   | 32% |
| 2023                                                                                                                                                                                                     | 45% | 82%   | 55% |                           |       |     |
| 2024                                                                                                                                                                                                     | 55% | 89%   | 65% |                           |       |     |
|                                                                                                                                                                                                          |     |       |     |                           |       |     |
| Average                                                                                                                                                                                                  | 51% | 74%   | 58% | 18%                       | 41%   | 26% |
|                                                                                                                                                                                                          |     |       |     |                           |       |     |
| White Students:                                                                                                                                                                                          |     |       |     | White Students:           |       |     |
| Retention into 3rd Semester                                                                                                                                                                              |     |       |     | Graduation within 4 Years |       |     |
| Cohort Year                                                                                                                                                                                              | Men | Women | All | Men                       | Women | All |
| 2015                                                                                                                                                                                                     | 66% | 72%   | 70% | 51%                       | 58%   | 55% |
| 2016                                                                                                                                                                                                     | 62% | 78%   | 72% | 42%                       | 58%   | 52% |
| 2017                                                                                                                                                                                                     | 64% | 81%   | 73% | 46%                       | 59%   | 53% |
| 2018                                                                                                                                                                                                     | 64% | 70%   | 67% | 39%                       | 48%   | 43% |
| 2019                                                                                                                                                                                                     | 59% | 74%   | 68% | 36%                       | 54%   | 47% |
| 2020                                                                                                                                                                                                     | 69% | 73%   | 71% | 44%                       | 59%   | 52% |
| 2021                                                                                                                                                                                                     | 67% | 73%   | 70% | 53%                       | 56%   | 55% |
| 2022                                                                                                                                                                                                     | 67% | 73%   | 71% | 48%                       | 56%   | 53% |
| 2023                                                                                                                                                                                                     | 72% | 78%   | 75% |                           |       |     |
| 2024                                                                                                                                                                                                     | 79% | 76%   | 77% |                           |       |     |
|                                                                                                                                                                                                          |     |       |     |                           |       |     |
| Average                                                                                                                                                                                                  | 67% | 75%   | 71% | 45%                       | 56%   | 51% |
|                                                                                                                                                                                                          |     |       |     |                           |       |     |
|                                                                                                                                                                                                          |     |       |     |                           |       |     |
| For this study, <b>students of color</b> are defined as any student <b>not</b> self-identifying as "White" or "Caucasian". Unknown race (about 6% of the population) included with the "White" students. |     |       |     |                           |       |     |
| Of the 2,992 first-time full-time students enrolled between 2015 and 2024, there were 597 (20.0%) identified as <b>students of color</b> .                                                               |     |       |     |                           |       |     |
| <b>Cohorts</b> include all <b>Main campus</b> students identified as <b>first-time full-time</b> freshmen each <b>fall</b> .                                                                             |     |       |     |                           |       |     |
| Estimated Summer 2026 grads included in totals                                                                                                                                                           |     |       |     |                           |       |     |
| Source: J1 enrollment data at 14-day count                                                                                                                                                               |     |       |     |                           |       |     |
|                                                                                                                                                                                                          |     |       |     |                           |       |     |

Wilmington College 2025-26 Fact Book: Retention & Grad 1st-Generation

| First Generation                                                                                                                                                                |     |       |     | First Generation          |       |     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------|-----|---------------------------|-------|-----|
| Retention into 3rd Semester                                                                                                                                                     |     |       |     | Graduation within 4 Years |       |     |
| Cohort Year                                                                                                                                                                     | Men | Women | All | Men                       | Women | All |
| 2015                                                                                                                                                                            | 60% | 62%   | 61% | 35%                       | 47%   | 42% |
| 2016                                                                                                                                                                            | 54% | 78%   | 68% | 22%                       | 57%   | 42% |
| 2017                                                                                                                                                                            | 58% | 78%   | 69% | 33%                       | 52%   | 43% |
| 2018                                                                                                                                                                            | 49% | 70%   | 59% | 25%                       | 42%   | 33% |
| 2019                                                                                                                                                                            | 50% | 64%   | 58% | 18%                       | 40%   | 31% |
| 2020                                                                                                                                                                            | 56% | 63%   | 60% | 23%                       | 50%   | 39% |
| 2021                                                                                                                                                                            | 50% | 66%   | 61% | 27%                       | 39%   | 35% |
| 2022                                                                                                                                                                            | 50% | 74%   | 64% | 23%                       | 58%   | 43% |
| 2023                                                                                                                                                                            | 51% | 62%   | 57% |                           |       |     |
| 2024                                                                                                                                                                            | 67% | 69%   | 68% |                           |       |     |
|                                                                                                                                                                                 |     |       |     |                           |       |     |
| Average                                                                                                                                                                         | 55% | 69%   | 63% | 26%                       | 48%   | 38% |
|                                                                                                                                                                                 |     |       |     |                           |       |     |
| Not First-Gen                                                                                                                                                                   |     |       |     | Not First-Gen             |       |     |
| Retention into 3rd Semester                                                                                                                                                     |     |       |     | Graduation within 4 Years |       |     |
| Cohort Year                                                                                                                                                                     | Men | Women | All | Men                       | Women | All |
| 2015                                                                                                                                                                            | 68% | 78%   | 73% | 48%                       | 61%   | 54% |
| 2016                                                                                                                                                                            | 63% | 73%   | 68% | 45%                       | 52%   | 49% |
| 2017                                                                                                                                                                            | 62% | 84%   | 72% | 40%                       | 66%   | 52% |
| 2018                                                                                                                                                                            | 65% | 73%   | 69% | 34%                       | 51%   | 42% |
| 2019                                                                                                                                                                            | 56% | 83%   | 69% | 34%                       | 60%   | 47% |
| 2020                                                                                                                                                                            | 70% | 75%   | 72% | 44%                       | 60%   | 52% |
| 2021                                                                                                                                                                            | 66% | 74%   | 70% | 52%                       | 60%   | 56% |
| 2022                                                                                                                                                                            | 67% | 75%   | 71% | 45%                       | 56%   | 51% |
| 2023                                                                                                                                                                            | 71% | 85%   | 78% |                           |       |     |
| 2024                                                                                                                                                                            | 74% | 86%   | 80% |                           |       |     |
|                                                                                                                                                                                 |     |       |     |                           |       |     |
| Average                                                                                                                                                                         | 66% | 79%   | 72% | 43%                       | 58%   | 50% |
|                                                                                                                                                                                 |     |       |     |                           |       |     |
|                                                                                                                                                                                 |     |       |     |                           |       |     |
|                                                                                                                                                                                 |     |       |     |                           |       |     |
| <b>Criteria for First Generation:</b> Responses to FAFSA questions indicate that neither parent completed college, OR identified as first generation in admissions application. |     |       |     |                           |       |     |
| Of the 2,992 first-time full-time students enrolled between 2015 and 2024, there were 1,091 (36.5%) identified as <b>first-generation</b> .                                     |     |       |     |                           |       |     |
| <b>Cohorts</b> include all <b>Main campus</b> students identified as <b>first-time full-time</b> freshmen each fall.                                                            |     |       |     |                           |       |     |
| Estimated Summer 2026 grads included in totals                                                                                                                                  |     |       |     |                           |       |     |
| Source: J1 enrollment data at 14-day count                                                                                                                                      |     |       |     |                           |       |     |
|                                                                                                                                                                                 |     |       |     |                           |       |     |

**Wilmington College 2025-26 Fact Book: Retention & Grad by Residence**

| Residents                                                                                                                                |     |       |     | Residents                 |       |     |
|------------------------------------------------------------------------------------------------------------------------------------------|-----|-------|-----|---------------------------|-------|-----|
| Retention into 3rd Semester                                                                                                              |     |       |     | Graduation within 4 Years |       |     |
| Cohort Year                                                                                                                              | Men | Women | All | Men                       | Women | All |
| 2015                                                                                                                                     | 68% | 75%   | 72% | 45%                       | 57%   | 51% |
| 2016                                                                                                                                     | 61% | 81%   | 72% | 35%                       | 59%   | 48% |
| 2017                                                                                                                                     | 63% | 81%   | 72% | 39%                       | 63%   | 50% |
| 2018                                                                                                                                     | 65% | 76%   | 70% | 34%                       | 52%   | 42% |
| 2019                                                                                                                                     | 50% | 79%   | 65% | 28%                       | 57%   | 43% |
| 2020                                                                                                                                     | 65% | 73%   | 69% | 36%                       | 60%   | 48% |
| 2021                                                                                                                                     | 65% | 75%   | 70% | 47%                       | 61%   | 54% |
| 2022                                                                                                                                     | 61% | 74%   | 68% | 38%                       | 56%   | 47% |
| 2023                                                                                                                                     | 64% | 81%   | 73% |                           |       |     |
| 2024                                                                                                                                     | 68% | 75%   | 72% |                           |       |     |
|                                                                                                                                          |     |       |     |                           |       |     |
| Average                                                                                                                                  | 63% | 77%   | 70% | 38%                       | 58%   | 48% |
|                                                                                                                                          |     |       |     |                           |       |     |
| Commuters                                                                                                                                |     |       |     | Commuters                 |       |     |
| Retention into 3rd Semester                                                                                                              |     |       |     | Graduation within 4 Years |       |     |
| Cohort Year                                                                                                                              | Men | Women | All | Men                       | Women | All |
| 2015                                                                                                                                     | 52% | 50%   | 51% | 39%                       | 45%   | 42% |
| 2016                                                                                                                                     | 52% | 53%   | 52% | 44%                       | 36%   | 40% |
| 2017                                                                                                                                     | 50% | 80%   | 68% | 29%                       | 51%   | 42% |
| 2018                                                                                                                                     | 43% | 61%   | 51% | 22%                       | 35%   | 28% |
| 2019                                                                                                                                     | 69% | 65%   | 67% | 31%                       | 39%   | 36% |
| 2020                                                                                                                                     | 68% | 64%   | 66% | 46%                       | 47%   | 47% |
| 2021                                                                                                                                     | 52% | 64%   | 60% | 48%                       | 36%   | 40% |
| 2022                                                                                                                                     | 60% | 77%   | 70% | 40%                       | 59%   | 52% |
| 2023                                                                                                                                     | 69% | 70%   | 70% |                           |       |     |
| 2024                                                                                                                                     | 84% | 89%   | 87% |                           |       |     |
|                                                                                                                                          |     |       |     |                           |       |     |
| Average                                                                                                                                  | 60% | 67%   | 64% | 38%                       | 43%   | 41% |
|                                                                                                                                          |     |       |     |                           |       |     |
| Of the 2,992 first-time full-time students enrolled between 2015 and 2024, there were 2,343 (78.3%) residents and 649 (21.7%) commuters. |     |       |     |                           |       |     |
| Cohorts include all Main campus students identified as first-time full-time freshmen each fall.                                          |     |       |     |                           |       |     |
| Estimated Summer 2026 grads included in totals                                                                                           |     |       |     |                           |       |     |
| Source: J1 enrollment data at 14-day count                                                                                               |     |       |     |                           |       |     |
|                                                                                                                                          |     |       |     |                           |       |     |

Wilmington College 2025-26 Fact Book: Retention & Grad by Athletics

| Student Athletes                                                                                                                                              |     |       |     | Student Athletes          |       |     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------|-----|---------------------------|-------|-----|
| Retention into 3rd Semester                                                                                                                                   |     |       |     | Graduation within 4 Years |       |     |
| Cohort Year                                                                                                                                                   | Men | Women | All | Men                       | Women | All |
| 2015                                                                                                                                                          | 66% | 84%   | 73% | 42%                       | 63%   | 50% |
| 2016                                                                                                                                                          | 65% | 77%   | 69% | 40%                       | 66%   | 50% |
| 2017                                                                                                                                                          | 63% | 91%   | 74% | 34%                       | 67%   | 48% |
| 2018                                                                                                                                                          | 60% | 87%   | 69% | 28%                       | 57%   | 38% |
| 2019                                                                                                                                                          | 57% | 90%   | 68% | 28%                       | 65%   | 40% |
| 2020                                                                                                                                                          | 65% | 77%   | 69% | 36%                       | 61%   | 44% |
| 2021                                                                                                                                                          | 63% | 72%   | 67% | 43%                       | 51%   | 46% |
| 2022                                                                                                                                                          | 60% | 72%   | 65% | 35%                       | 47%   | 40% |
| 2023                                                                                                                                                          | 67% | 84%   | 74% |                           |       |     |
| 2024                                                                                                                                                          | 73% | 77%   | 75% |                           |       |     |
|                                                                                                                                                               |     |       |     |                           |       |     |
| Average                                                                                                                                                       | 64% | 81%   | 70% | 36%                       | 60%   | 45% |
|                                                                                                                                                               |     |       |     |                           |       |     |
| Non-Athletes                                                                                                                                                  |     |       |     | Non-Athletes              |       |     |
| Retention into 3rd Semester                                                                                                                                   |     |       |     | Graduation within 4 Years |       |     |
| Cohort Year                                                                                                                                                   | Men | Women | All | Men                       | Women | All |
| 2015                                                                                                                                                          | 65% | 62%   | 63% | 48%                       | 49%   | 49% |
| 2016                                                                                                                                                          | 44% | 74%   | 67% | 28%                       | 47%   | 42% |
| 2017                                                                                                                                                          | 58% | 74%   | 67% | 42%                       | 55%   | 50% |
| 2018                                                                                                                                                          | 57% | 64%   | 61% | 35%                       | 42%   | 39% |
| 2019                                                                                                                                                          | 48% | 69%   | 64% | 30%                       | 47%   | 42% |
| 2020                                                                                                                                                          | 68% | 67%   | 67% | 44%                       | 53%   | 51% |
| 2021                                                                                                                                                          | 60% | 71%   | 68% | 60%                       | 53%   | 55% |
| 2022                                                                                                                                                          | 64% | 78%   | 73% | 46%                       | 67%   | 60% |
| 2023                                                                                                                                                          | 61% | 73%   | 68% |                           |       |     |
| 2024                                                                                                                                                          | 66% | 78%   | 74% |                           |       |     |
|                                                                                                                                                               |     |       |     |                           |       |     |
| Average                                                                                                                                                       | 59% | 71%   | 67% | 42%                       | 52%   | 49% |
|                                                                                                                                                               |     |       |     |                           |       |     |
| Of the 2,992 first-time full-time freshmen enrolled between 2015 and 2024, there were 1,622 (54.2%) who were <b>student athletes</b> during their first year. |     |       |     |                           |       |     |
| <b>Cohorts</b> include all <b>Main campus</b> students identified as <b>first-time full-time</b> freshmen each <b>fall</b> .                                  |     |       |     |                           |       |     |
| Estimated Summer 2026 grads included in totals                                                                                                                |     |       |     |                           |       |     |
| Source: J1 enrollment data at 14-day count; athletic rosters                                                                                                  |     |       |     |                           |       |     |
|                                                                                                                                                               |     |       |     |                           |       |     |

**Wilmington College 2025-26 Fact Book: Degrees Granted - Main Campus**

| Main Campus Program                                                                                                     | 2017       | 2018       | 2019       | 2020       | 2021       | 2022       | 2023       | 2024       | 2025       | 2026       | TOTAL        |
|-------------------------------------------------------------------------------------------------------------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|--------------|
| Accounting                                                                                                              | 3          | 6          | 3          | 6          | 6          | 8          | 12         | 3          | 2          | 5          | 54           |
| Agriculture                                                                                                             | 65         | 73         | 72         | 60         | 58         | 65         | 56         | 54         | 43         | 70         | 616          |
| Art                                                                                                                     | 2          | 2          | 3          | -          | -          | -          | 1          | -          | -          | -          | 8            |
| Athletic Training                                                                                                       | 12         | 10         | 17         | 8          | 17         | 13         | -          | -          | -          | -          | 77           |
| Biology                                                                                                                 | 8          | 14         | 14         | 8          | 9          | 14         | 12         | 14         | 9          | 15         | 117          |
| Business Administration                                                                                                 | 15         | 42         | 20         | 28         | 19         | 36         | 26         | 21         | 27         | 27         | 261          |
| Chemistry                                                                                                               | 3          | 6          | 6          | 2          | 4          | 1          | 2          | 2          | 1          | 1          | 28           |
| Communication Arts                                                                                                      | 7          | 7          | 5          | 6          | 9          | 7          | 16         | 10         | 5          | 10         | 82           |
| Criminal Justice                                                                                                        | 7          | 13         | 8          | 11         | 12         | 12         | 7          | 11         | 8          | 10         | 99           |
| Economics                                                                                                               | 2          | 2          | 1          | 5          | -          | 3          | -          | -          | 1          | 2          | 16           |
| Education                                                                                                               | 31         | 34         | 36         | 29         | 32         | 30         | 28         | 26         | 21         | 30         | 297          |
| English                                                                                                                 | 4          | 4          | 6          | 2          | 2          | 1          | 8          | 2          | 4          | 5          | 38           |
| Equine Business Management                                                                                              | 1          | 3          | 5          | 4          | 4          | 3          | 7          | 7          | 2          | 9          | 45           |
| Exercise Science                                                                                                        | -          | 5          | 13         | 14         | 15         | 17         | 34         | 24         | 26         | 19         | 167          |
| History                                                                                                                 | 5          | 4          | 10         | 8          | 7          | 8          | 8          | 4          | 3          | 5          | 62           |
| Mathematics                                                                                                             | 4          | 3          | 7          | 1          | 7          | 4          | 5          | 2          | 3          | 5          | 41           |
| Political Science                                                                                                       | 6          | 5          | 2          | 4          | 7          | 8          | 3          | 5          | 4          | 2          | 46           |
| Psychology                                                                                                              | 11         | 13         | 11         | 8          | 11         | 15         | 6          | 12         | 9          | 11         | 107          |
| Religion and Philosophy                                                                                                 | 2          | -          | 1          | 2          | 1          | 1          | -          | 1          | -          | -          | 8            |
| Social Work                                                                                                             | 6          | 4          | 7          | 7          | 10         | 4          | 3          | 5          | 4          | 3          | 53           |
| Spanish                                                                                                                 | 2          | 2          | 1          | -          | 1          | 2          | 1          | 2          | 2          | 1          | 14           |
| Sport Management                                                                                                        | 21         | 19         | 22         | 17         | 21         | 20         | 22         | 19         | 15         | 19         | 195          |
| Theatre                                                                                                                 | -          | 3          | 1          | 1          | 2          | 1          | 2          | 2          | 2          | 3          | 17           |
| <b>TOTAL:</b>                                                                                                           | <b>217</b> | <b>274</b> | <b>271</b> | <b>231</b> | <b>254</b> | <b>273</b> | <b>259</b> | <b>226</b> | <b>191</b> | <b>252</b> | <b>2,448</b> |
|                                                                                                                         |            |            |            |            |            |            |            |            |            |            |              |
|                                                                                                                         |            |            |            |            |            |            |            |            |            |            |              |
| Unduplicated Degree Count                                                                                               | 2017       | 2018       | 2019       | 2020       | 2021       | 2022       | 2023       | 2024       | 2025       | 2026       | TOTAL        |
| BA – Bachelor of Arts                                                                                                   | 78         | 108        | 87         | 88         | 95         | 103        | 94         | 81         | 73         | 88         | 895          |
| BS – Bachelor of Science                                                                                                | 110        | 127        | 147        | 112        | 125        | 129        | 132        | 115        | 95         | 125        | 1,217        |
| <b>TOTAL:</b>                                                                                                           | <b>188</b> | <b>235</b> | <b>234</b> | <b>200</b> | <b>220</b> | <b>232</b> | <b>226</b> | <b>196</b> | <b>168</b> | <b>213</b> | <b>2,112</b> |
|                                                                                                                         |            |            |            |            |            |            |            |            |            |            |              |
|                                                                                                                         |            |            |            |            |            |            |            |            |            |            |              |
| <b>MSAT – Athletic Training</b>                                                                                         | -          | -          | -          | -          | -          | -          | 4          | 5          | -          | -          | 9            |
| <b>MSOT – Occupational Therapy</b>                                                                                      | -          | -          | -          | -          | -          | -          | -          | 8          | 10         | 10         | 28           |
|                                                                                                                         |            |            |            |            |            |            |            |            |            |            |              |
|                                                                                                                         |            |            |            |            |            |            |            |            |            |            |              |
| Duplicates: students graduating in <b>multiple programs</b> are counted more than once; totals will exceed degree count |            |            |            |            |            |            |            |            |            |            |              |
| Anticipated SU26 graduates included in the 2026 totals                                                                  |            |            |            |            |            |            |            |            |            |            |              |
| Source: J1 transcript data (student_div_mast; degree_history)                                                           |            |            |            |            |            |            |            |            |            |            |              |
| Self-designed majors combined with the program area that most closely matches.                                          |            |            |            |            |            |            |            |            |            |            |              |
| Each year counts the graduates from the previous fall, as well as current spring and summer.                            |            |            |            |            |            |            |            |            |            |            |              |
|                                                                                                                         |            |            |            |            |            |            |            |            |            |            |              |

**Wilmington College 2025-26 Fact Book: Degrees Granted - External**

| <b>Online (Branch) Program</b>                                                                                          | <b>2017</b> | <b>2018</b> | <b>2019</b> | <b>2020</b> | <b>2021</b> | <b>2022</b> | <b>2023</b> | <b>2024</b> | <b>2025</b> | <b>2026</b> | <b>TOTAL</b> |
|-------------------------------------------------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|
| Accounting                                                                                                              | 11          | 17          | 17          | 24          | 9           | 7           | 8           | 6           | 8           | 7           | 114          |
| Business Administration                                                                                                 | 42          | 35          | 49          | 51          | 30          | 26          | 22          | 18          | 11          | 13          | 297          |
| Criminal Justice                                                                                                        | 1           | -           | -           | -           | -           | -           | -           | -           | -           | -           | 1            |
| Education Studies                                                                                                       | -           | -           | -           | 1           | 1           | 2           | -           | -           | -           | -           | 4            |
| Human Resource Management                                                                                               | 2           | -           | 1           | 2           | 2           | 2           | 4           | -           | -           | -           | 13           |
| Liberal Studies                                                                                                         | 1           | 1           | 1           | 1           | 4           | 1           | 1           | 1           | -           | -           | 11           |
| Multimedia Studies                                                                                                      | 2           | -           | 4           | 3           | 2           | 2           | 2           | -           | -           | -           | 15           |
| Strategic Organizational Leadership                                                                                     | 7           | 5           | 6           | 12          | 25          | 14          | 13          | 9           | 1           | 4           | 96           |
|                                                                                                                         |             |             |             |             |             |             |             |             |             |             |              |
| <b>TOTAL:</b>                                                                                                           | <b>66</b>   | <b>58</b>   | <b>78</b>   | <b>94</b>   | <b>73</b>   | <b>54</b>   | <b>50</b>   | <b>34</b>   | <b>20</b>   | <b>24</b>   | <b>551</b>   |
|                                                                                                                         |             |             |             |             |             |             |             |             |             |             |              |
| <b>Prison Education Program (PEP)</b>                                                                                   | <b>2017</b> | <b>2018</b> | <b>2019</b> | <b>2020</b> | <b>2021</b> | <b>2022</b> | <b>2023</b> | <b>2024</b> | <b>2025</b> | <b>2026</b> | <b>TOTAL</b> |
| Business Administration                                                                                                 | -           | -           | -           | -           | -           | -           | -           | -           | -           | 1           | 1            |
|                                                                                                                         |             |             |             |             |             |             |             |             |             |             |              |
| <b>TOTAL:</b>                                                                                                           | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>1</b>    | <b>1</b>     |
|                                                                                                                         |             |             |             |             |             |             |             |             |             |             |              |
|                                                                                                                         |             |             |             |             |             |             |             |             |             |             |              |
| <b>Unduplicated Degree Count</b>                                                                                        | <b>2017</b> | <b>2018</b> | <b>2019</b> | <b>2020</b> | <b>2021</b> | <b>2022</b> | <b>2023</b> | <b>2024</b> | <b>2025</b> | <b>2026</b> | <b>TOTAL</b> |
| BA – Bachelor of Arts                                                                                                   | 57          | 44          | 59          | 62          | 47          | 35          | 29          | 20          | 13          | 16          | 382          |
| BS – Bachelor of Science                                                                                                | -           | -           | -           | -           | -           | -           | -           | -           | -           | -           | 0            |
|                                                                                                                         |             |             |             |             |             |             |             |             |             |             |              |
| <b>TOTAL:</b>                                                                                                           | <b>57</b>   | <b>44</b>   | <b>59</b>   | <b>62</b>   | <b>47</b>   | <b>35</b>   | <b>29</b>   | <b>20</b>   | <b>13</b>   | <b>16</b>   | <b>382</b>   |
|                                                                                                                         |             |             |             |             |             |             |             |             |             |             |              |
|                                                                                                                         |             |             |             |             |             |             |             |             |             |             |              |
| <b>MOL – Organizational Leadership</b>                                                                                  | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>-</b>    | <b>4</b>    | <b>8</b>    | <b>8</b>    | <b>8</b>    | <b>28</b>    |
|                                                                                                                         |             |             |             |             |             |             |             |             |             |             |              |
|                                                                                                                         |             |             |             |             |             |             |             |             |             |             |              |
|                                                                                                                         |             |             |             |             |             |             |             |             |             |             |              |
|                                                                                                                         |             |             |             |             |             |             |             |             |             |             |              |
| Duplicates: students graduating in <b>multiple programs</b> are counted more than once; totals will exceed degree count |             |             |             |             |             |             |             |             |             |             |              |
| Anticipated SU26 graduates included in the 2026 totals                                                                  |             |             |             |             |             |             |             |             |             |             |              |
| Source: J1 transcript data (student_div_mast; degree_history)                                                           |             |             |             |             |             |             |             |             |             |             |              |
| Self-designed majors combined with the program area that most closely matches.                                          |             |             |             |             |             |             |             |             |             |             |              |
| Each year counts the graduates from the previous fall, as well as current spring and summer.                            |             |             |             |             |             |             |             |             |             |             |              |
|                                                                                                                         |             |             |             |             |             |             |             |             |             |             |              |

## Wilmington College 2025-26 Fact Book: Completed Minors

[illegible]

| Employers who have hired recent graduates:                         |                                                  |
|--------------------------------------------------------------------|--------------------------------------------------|
| Aflac                                                              | Emerson Electric                                 |
| AgriTech Research                                                  | Fifth Third Bank                                 |
| Ahresty Wilmington Corp.                                           | General Electric                                 |
| Air Transport International                                        | Heidelberg University                            |
| Air Transport Services Group                                       | Hillsboro City Schools                           |
| Alkermes Pharmaceuticals                                           | Kentucky Equine Sports Medicine and Rehab Center |
| Amazon                                                             | Kroger                                           |
| American Conservation Experience                                   | Lebanon Community National Bank (LCNB)           |
| Archer Daniels Midland Company (ADM)                               | Little Miami Schools                             |
| Atlanta Hawks                                                      | Monsanto                                         |
| Bane-Welker Equipment                                              | Nutrien Ag Solutions                             |
| Blanchester High School                                            | Ohio Farm Bureau Federation                      |
| Cengage                                                            | Ohio Public Defender's Office                    |
| Cincinnati Public Schools                                          | Paycor                                           |
| Cincinnati Sports Club                                             | Physicians and Surgeons for Women                |
| Cincinnati VA Medical Center                                       | Procter & Gamble                                 |
| City of Cincinnati                                                 | R&L Carriers                                     |
| Clermont County Prosecutor's Office                                | Remington Seeds                                  |
| Cleveland Cavaliers                                                | Tecumseh Middle School                           |
| Clinton County Farm Bureau                                         | The Vanguard Group                               |
| Clinton County Juvenile Court                                      | Tiffin University                                |
| Communicare health services                                        | Total Quality Logistics                          |
| Crop Production Services                                           | United States Department of Agriculture          |
| CVS Pharmacy                                                       | University of Cincinnati                         |
| Dayton Public Schools                                              | University of Kentucky                           |
| Department of the Air Force                                        | Vanguard                                         |
| Drayer Physical Therapy Institute                                  | Wilmington College                               |
| Duke Energy                                                        | World Equestrian Center                          |
| DuPont Pioneer                                                     | Wright Patt Credit Union                         |
|                                                                    |                                                  |
|                                                                    |                                                  |
| Source: Graduation and Six-Month Post Graduation Surveys 2022-2026 |                                                  |
|                                                                    |                                                  |

| Graduate and professional schools attended by recent graduates:       |                                                     |
|-----------------------------------------------------------------------|-----------------------------------------------------|
|                                                                       |                                                     |
|                                                                       | Ashford University                                  |
|                                                                       | Ashland University                                  |
|                                                                       | Auburn University                                   |
|                                                                       | Baylor University                                   |
|                                                                       | Boston University                                   |
|                                                                       | Bowling Green State University                      |
|                                                                       | Capital University Columbus                         |
|                                                                       | Cleveland State University                          |
|                                                                       | Des Moines University                               |
|                                                                       | Elon University                                     |
|                                                                       | Indiana State University                            |
|                                                                       | Indiana University Bloomington                      |
|                                                                       | Indiana Wesleyan University                         |
|                                                                       | Iowa State University                               |
|                                                                       | Kent State University                               |
|                                                                       | Kettering College                                   |
|                                                                       | Logan University                                    |
|                                                                       | Marian University                                   |
|                                                                       | Miami University                                    |
|                                                                       | Michigan State University                           |
|                                                                       | Mount Carmel College of Nursing                     |
|                                                                       | Mount St Joseph University                          |
|                                                                       | Northern Kentucky University                        |
|                                                                       | Ohio University                                     |
|                                                                       | Oklahoma State University                           |
|                                                                       | Shawnee State University                            |
|                                                                       | The Ohio State University                           |
|                                                                       | Thomas More College                                 |
|                                                                       | University of Cincinnati                            |
|                                                                       | University of Dayton                                |
|                                                                       | University of Kentucky                              |
|                                                                       | University of Massachusetts Amherst                 |
|                                                                       | University of Northwestern Ohio College of Business |
|                                                                       | University of Pittsburgh                            |
|                                                                       | Urbana University                                   |
|                                                                       | Western Governors University                        |
|                                                                       | Wilmington College                                  |
|                                                                       | Wright State University                             |
|                                                                       | Xavier University                                   |
|                                                                       | Youngstown State University                         |
|                                                                       |                                                     |
|                                                                       |                                                     |
| Source: Graduation and Six-Month Post Graduation Surveys 2022-2026    |                                                     |
| Subsequent Enrollment data provided by National Student Clearinghouse |                                                     |
|                                                                       |                                                     |

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You are welcome to contact me if you have questions about the reports presented here, or if you need a custom report with more detail on any of these topics.

